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教育 EDUCATION

September 1990–September 1992: PhD in New Testament and Hermeneutics, Classics, and Rhetoric in Religious and Theological Studies at Northwestern University, Evanston, Illinois, USA

- Dissertation, supervised by Robert Jewett: “Rhetorical Interaction in 1 Corinthians 8 & 10: A Formal Analysis with its Implications for a Cross-cultural, Chinese Hermeneutics” (revised and published by E. J. Brill in 1995)
- Comprehensive exams on 4 areas of studies (with mentor): 1) New Testament and Pauline Studies (Robert Jewett); 2) Classical Greek Philosophy (Reginald Allen); 3) Classical Rhetoric (Michael Leff); 4) Theological Hermeneutics (James Will)

September 1987–May 1990: MDiv (GPA of 4.0 on 4.0) at Garrett-Evangelical Seminary, Evanston, Illinois, USA

August 1984–May 1987: BA (Summa Cum Laude) in Biblical and Theological Studies with a Christian Education minor at St. Paul Bible College (now Crown College), St. Bonifacius, Minnesota, USA

專業經驗 PROFESSIONAL EXPERIENCE

A. Appointments 職位

1996–now: **Harry R. Kendall Professor of New Testament** at Garrett-Evangelical Theological Seminary, Evanston, IL, USA (since 1996). Associate and tenure granted in 2000; endowed Harry R. Kendall Chair installed **2002**; full professor granted in 2005. Interim Academic Dean at Garrett-Evangelical (Feb–June, 2003)

2015–now: Affiliate Faculty, Department of Asian Languages and Cultures, Northwestern University, Evanston

1997–2008: Member of the Coordinating Faculty of the Joint Garrett/Northwestern PhD Program in Religious and Theological Studies of Northwestern University, Evanston

1992–1996: Lecturer in New Testament Studies and Biblical Hermeneutics at the Alliance Seminary in Hong Kong

Adjuncts:

2008–now: Adjunct Faculty, The Jerusalem Center for Biblical Studies, Jerusalem

2012–now: 浙江大学特聘客座教授 Distinguished Visiting Professor, Zhejiang University, Hangzhou, China

2015–now: 北京师范大学基督文艺中心首席专家 International Consultant, Christian Art Center, Peking Normal University, Beijing

2018–2023: 北京中央民族大学“校级 111 基地”国际人材引智计划下的特聘的古典家专家、教授 International Consultant, Professor, Minzu University, Beijing

2018–now: PhD and MTh Programs dissertation mentor, Australian College of Theology, Australia

2006–2020: 北京大學客座教授 Visiting Professor, Philosophy and Religious Studies Dept., Peking University, Beijing

2006–2019: Adjunct Faculty, Wheaton College, Illinois, USA

2006–2013: Academic Director of the International Leadership Group-mentored Programs (MA in Christian Studies, PhD in Biblical Studies and Historical Theology) at Peking University, Beijing

- 2012–2020: 华侨大学特聘客座教授: Visiting Professor, Philosophy and Societal Development Department, HuaQiao University, Xiamen, China
- 2013–2020: 复旦大学客座教授 Visiting Professor, Comparative Literature Department, Fudan University, Shanghai
- 2015–2021: 清华大学道德与宗教研究院, 古希腊罗马哲学与宗教研究中心主任 Co-director, Center for Classical Greco-Roman Philosophy and Religious Studies, Institute for Ethics and Religious Studies, Tsinghua University, Beijing

B. Professional Membership and Consultant 專業會員和顧問

- 1987–now: Full member of the Society of Biblical Literature; Co-chair of “Romans: History and Cultures” Group (2005–2011)
- 1996–now: Full member of Chicago Society of Biblical Research
- 1999–now: Full member of Studiorum Novi Testamenti Societas (Inducted as elected member in August 1999)
- 2009–now: 圣经图书馆主编 (与梁慧教授) (上海华东師範大學出版社六点分社) : Series Editor (with Dr. Liang Hui) of The Biblical Library, VI Horae Press, Shanghai (since 2009; so far 21 titles published); Advisory Board member of Shanghai VI Horae Publisher (March 2007–December 2009)
- 2010–now: New Testament Editor of the Shenzhou Bible Commentary series (with Dr. Justin Tan, OT Editor)(so far 3 volumes published)
- 2011–now: 河南大学《圣经文学研究》国际学术委员 A member of the International Academic Committee, Biblical Literature, Henan University, China
- 2017–now: Co-editor (with Dr. Hua Wei) of The Classics and Civilization (经典与文明) Series, by Shanghai Renmin Publisher (so far 3 volumes published)
- 2018–now: Co-editor (with Dr. Melanie Baffes) of “Contrapuntal Readings of the Bible in World Christianity, Pickwick Publications (so far 6 titles published)
- 2018–now: Co-editor (with Dr. Jili Sun) of 艺术与经典 *ars et canonica*, an imprint of BeholdCreation, LLC., on Smashwords (<https://www.smashwords.com/profile/view/ beholdcreation>) (so far 9 volumes published)
- 2020–now 路德著作集六十卷翻译工程的新约顾问, 黄保罗主编 New Testament Consultant to 60-volume Chinese translation of Luther’s Works, edited by Paulos Huang
- 2015–2018: 香港汉语基督教文化研究所学术委员 Academic Committee member, Institute of Sino Christian Studies, Hong Kong
- 2015–2016: Advisory member, Online China Christianity Collection (OCCC), Geneva and Beijing
- 2014–2018: 《比较文学与世界文学辑刊》学术委员 Academic Committee member, *Journal of Comparative Literature and World Literature*, Fudan University
- 2012–2020: Co-chair and co-editor (with Dr. Gene Green) of “Scripture in Global Context”, Institute of Biblical Research (IBR) (co-editor of Majority World Theology series, 6 titles published, and omnibus by IVP in 2020)
- 2012–2014: 北京聖商研究中心的學術總監: Academic Director of Research Center for Kingdom’s Business Ethics in Beijing
- 2009–2018: 中原大學基督教學術叢書, 翻譯系列的學術委員 (台灣中原大學) Academic Council member, CYCU Christian Studies, Translation Series (Chung Yuan Christian University, Taiwan)
- 2005–2018: 北京大学基督文化研究系列執行主编 (北京宗教文化出版社) Executive Editor of The Peking University Christian Culture Research Series, Religious Culture Press, Beijing (15 titles published)
- 2001–2008: Full member of International Society for the Study of Argumentation, University of Amsterdam

2000: Member of Center of Theological Inquiry, Princeton Theological Seminary

2000–2006: Full member of ACTS-NT (Association of Chicago Theological Schools—New Testament Group) (Convener 2000–2001)

2000–2002: 漢語基督教文化研究所海外特約研究員 Overseas Research Fellow of Institute of Sino-Christian Studies, Hong Kong

1999: 道風山基督叢林聖經研究部學術諮詢委員 Honorary Research Fellow, Department of Biblical Studies, Tao Fong Shan Christian Centre, Ltd., Hong Kong

1997–1999: Consultant for the China Program of Ashland Theological Seminary and University, Ohio

1995–2015: 道風山漢語基督教文化研究所歷代基督教思想學術文庫學術委員: Scholarly Committee of Chinese Academic Library of Christian Thought, Institute of Sino-Christian Studies, Tao Fong Shan, Hong Kong

1995–2010: Full member of the Ethnic Chinese Biblical Colloquium

1995–1999: 香港聯合聖經公會現代共同譯本委員: Committee Member of Chinese New Union Bible for Protestant and Catholic, Hong Kong

1994–2011: Full member of the Catholic Biblical Association

1994–1999: 香港聯合聖經公會現代中文譯本註解撰稿員 Annotator of the Today Chinese Version Study Bible of the United Bible Societies, Hong Kong

1994–1999: 國際聖經協會聖經翻譯委員會專家委員: Expert Committee Member of the International Bible Society Translation Committee, Hong Kong

1994–1996: 《文橋》雙月刊顧問: Advisor to *The Bridge* bi-monthly magazine, Malaysia

1993–1996: Co-founder and associate editor and book review editor, *Jian Dao: Journal of Bible and Theology*, Hong Kong; Editorial Advisory Board of *Jian Dao* (1997); General Editor of Jian Dao Dissertation Series (1995–1999)

1987–2003: Full member of the American Academy of Religion

C. PhD Dissertations supervised/examined:

1. External PhD Committee member: Mark Taylor, “Rhetoric of John's Gospel” (PhD diss., Northwestern U., 2000; Michael Leff chaired)
2. Aaron M. Gale, “The Matthean Community: Location, Economy, Text” (PhD diss., Northwestern U., 2001). Published as *Redefining Ancient Borders: The Jewish Scribal Framework of Matthew's Gospel* (New York: T&T Clark, 2005)
3. Hyesung Hong-Lee, “Communal Righteousness at Stake: A Dramatic and Ideographic Rhetorical Reading of Galatians” (PhD diss., Garrett, 2005)
5. External PhD Committee member: Yong Chen, “On the Rhetoric of Defining Confucianism as ‘a Religion’: A Hermeneutic Reading of the Controversy on Confucian Religiosity and its Significance to the Understanding of Chinese Tradition and Modernity” (PhD diss., Vanderbilt University, 2005; William Frenke chaired)
6. Hii Kong-hock, “Contesting the Ideology and Power Discourse of the Empire with Christian Politics of *Ekklesia*: Paul's Theological Politics in Romans, with Preliminary Implications for Chinese Christian Communities in Malaysia” (PhD dissertation, Garrett, 2006).
7. External PhD Committee member: Hio Kee Ooi, “A Double Vision Hermeneutics of a Chinese Pastor's Subjective Experience in/of Shi: Engaging Yizhuan and Pauline Texts” (PhD diss., University of Edinburgh, 2010; Michael S. Northcott chaired). Published by Wipf & Stock, 2015.
8. Ha Tungchiew, “Teaching Biblical Faith in the Malaysian Chinese Church: A Model of Biblical Narrative Learning from the Gospel of John” (PhD dissertation, Garrett, 2011; Committee chair: Jack Seymour). Published by Wipf & Stock, 2015.
9. Ryan Hansen, “Silence and Praise: Rhetorical Cosmology and Political Theology in the Book of Revelation” (PhD dissertation, Garrett, 2012). Published by Fortress, 2014.

10. René Schreiner, “Johannine Soteriology in the Context of Idolatry: Implications for Chauvet’s Model of Christian Existence” (PhD dissertation, Garrett, 2012)
11. Doctoral dissertation mentoring at Peking University, Philosophy Department: Hua Wei, “Voluntas et Gratia: Augustine’s Philosophy of Will” 意志与恩典：奥古斯丁意志哲学研究 (May, 2012 graduated).
12. Doctoral dissertation mentoring at Peking University, Religious Studies Department: Zoe Wang Zi: 《哥林多前书》中古罗马文化与早期基督教的相遇 (On Being Human: The Encounter between Ancient Roman Culture and Early Christianity in 1 Corinthians) May, 2012 graduated.
13. External PhD Committee member: Goh Menghun, “The Middle Voice of Love in 1 Corinthians: Reading Singularity and Plurality from Different Cultures” (PhD diss., Vanderbilt University, 2014; Daniel Patte chaired)
14. Melanie Baffes, “A Psychoanalytic Reading of New Birth in the Gospel of John: The Journey toward Being Fully Human” (PhD Dissertation, Garrett, 2015). Published as *Love, Loss, and Abjection: The Journey of New Birth in the Gospel of John* (Eugene, Oregon: Pickwick Publications, 2016).
15. Doctoral dissertation mentoring at Peking University, Religious Studies Department: Han Bin, “Galatians and Roman Empire.” May, 2016 graduated.
16. Doctoral dissertation mentoring at Zhejiang University, in collaboration with Dr. Grace Liang: 张诏阳 Zhang Zhaoyang, “论保罗·利科的叙事诠释学及圣经诠释” (On Paul Ricoeur’s Narrative and Biblical Hermeneutics) June, 2017 graduated.
17. Doctoral dissertation mentoring at Fudan University, Classical and Comparative Literature Department: 周海天 Zhou Haitian, “Differences within Unity and Self-interpreting Process of ‘Jing’: The Study of the Development of Essence in ‘Jing’ in Wei, Jin, Southern and Northern Dynasties” 统一内的差异与“经”的自我诠释过程——论魏晋南北朝经学诠释学思想的发展逻辑 (June, 2018 graduated). Visiting doctoral student at Garrett/Northwestern University (DALC), 2017.
18. Doctoral dissertation mentoring at Zhejiang University, in collaboration with Dr. Grace Liang: 张春, “苏吉萨拉迦的后殖民主义圣经批评理论” (On Sugi’s Postcolonial Biblical Critical Hermeneutic) June, 2018 graduated.
19. Doctoral dissertation mentoring at Zhejiang University, in collaboration with Dr. Grace Liang: 杨缓, “社会科学圣经批评范式理论研究” (Socio-science Biblical Criticism) June, 2018 graduated.
20. Doctoral dissertation mentoring at Zhejiang University, in collaboration with Dr. Grace Liang: 陈广春, “马克思主义圣经批评研究” (Marxist Critical Biblical Hermeneutic) June, 2018 graduated.
21. Committee member (Charles Cosgrove as chair) dissertation defense of Brittany Meeks’ “Discerning the Implied Female Reader in First Corinthians: An Implied Reader Methodology for Biblical Epistles” (PhD, GETS, April 1, 2022).
22. External Examiner of John Sampson, PhD (Theological Studies) dissertation, “Chinese Theology in Countercultural Perspective: Contextualization and the Contribution of T. C. Chao,” St. Michael’s College, Toronto School of Theology, thesis supervisor Darren Dias and Chloe Starr, defended in September 16, 2022.

研究出版 RESEARCH & PUBLICATION

A. 书本 Books and Monographs:

English Monographs, authored and edited:

1. *Rhetorical Interaction in 1 Corinthians 8 and 10: A Formal Analysis with Implications for a Cross-Cultural, Chinese Hermeneutic*. Leiden: E. J. Brill, 1995.
2. *What Has Jerusalem to Do with Beijing? Biblical Interpretation from a Chinese Perspective*. Harrisburg: Trinity Press International, 1998. *What Has Jerusalem to Do with Beijing? Biblical Interpretation from a Chinese Perspective*. 20th Anniversary Edition. *Contrapuntal Readings of the Bible in World Christianity* (Oregon: Pickwick, 2018).

3. *Chairman Mao Meets the Apostle Paul: Christianity, Communism, and the Hope of China*. Grand Rapids: Brazos, 2002.
4. Edited, *Navigating Romans Through Cultures: Challenging Readings by Charting a New Course*. Edinburgh: T&T Clark International, 2004. And authored two articles in the volume:
 - “Navigating Romans Through Cultures” (pp. 1–28) and
 - “Messianic Predestination in Romans 8 and Classical Confucianism” (pp. 259–289).
 The volume is included in the Logos Software: <http://www.logos.com/products/prepub/details/3075>
5. Co-authored (with Charles Cosgrove and Herold Weiss), *Cross-Cultural Paul: Journeys to Others, Journeys to Ourselves*. Grand Rapids: Eerdmans, 2005. Besides contributing toward the introduction and conclusion chapters, I wrote two chapters:
 - “Paul’s Ethic of Holiness and Chinese Morality of *Renren*” (pp. 104–140) and
 - “Christ and the Earth in Pauline and Native American Understandings” (pp. 179–218).
6. *Musing with Confucius and Paul: Toward a Chinese Christian Theology*. Oregon: Cascade Books, Wipf & Stock, 2008.
7. *The Spirit Intervedes: The New Testament in Prayers and Images*, illustrated by Claire S. Matheny. Oregon: Cascade Books, 2009.
8. Co-edited (with Ken Vaux), *The Theology of Light and Sight: An Interfaith Perspective*. Oregon: Wipf & Stock, 2010). And authored one essay:
 - “Light and New Creation in Genesis and the Gospel of John” (pp. 39–55).
9. *The Spirit Hovers: Journeying through Chaos with Prayers*. Oregon: Cascade Books, 2012.
10. Edited, *From Rome to Beijing: Symposia on Robert Jewett’s Hermeneia Commentary on Romans*. Lincoln: Kairos Studies, 2013. And authored two articles:
 - “From Rome to Beijing: ‘One World One Dream’” (pp. 7-18) and
 - “Paul’s Way of *Renren* in Romans 13:1–10” (pp. 469–479).
11. Co-edited (with Gene L. Green, Steve T. Pardue), *Jesus Without Borders: Christology in the Majority World* (Majority World Theology Series, Vol. 1) (Grand Rapids: Eerdmans, 2014). And authored
 - “Beyond Chalcedon? Towards a Fully-Christian and Fully-Cultural Theology” in the volume (pp. 162–179).
12. Co-edited (with Gene L. Green, Steve T. Pardue), *Trinity Among the Nations: Doctrine of God in the Majority World* (Majority World Theology Series, Vol. 2) (Grand Rapids: Eerdmans, 2015). And authored
 - “Introduction: Trinity 101: Kaleidoscopic Views of God in the Majority World” (pp. 1–17).
13. Co-edited (with Gene L. Green, Steve T. Pardue), *The Spirit over the Earth: Pneumatology in the Majority World* (Majority World Theology Series, Vol. 3) (Grand Rapids: Eerdmans, 2016).
14. Co-edited (with Gene L. Green, Steve T. Pardue), *So Great a Salvation: Soteriology in the Majority World* (Majority World Theology Series, Vol. 4) (Grand Rapids: Eerdmans, 2017). And authored
 - “Introduction: So Great a Salvation: Soteriology in the Majority World” (pp. 1–13). https://www.amazon.com/So-Great-Salvation-Soteriology-Majority/dp/0802872743/ref=sr_1_1?ie=UTF8&qid=1510173640&sr=8-1&keywords=yeo+soteriology
15. Co-edited (with Gene L. Green, Steve T. Pardue), *The Church from Every Tribe and Tongue: Ecclesiology in the Majority World* (Majority World Theology Series, Vol. 5) (Carlisle: Langham, 2018).
16. Co-edited (with Gene L. Green, Steve T. Pardue), *All Things New: Eschatology in the Majority World* (Majority World Theology Series, Vol. 6) (Carlisle: Langham, 2019).

Omnibus of 11-16 above: Co-edited (with Gene L. Green, Steve T. Pardue), [Majority World Theology: Christian Doctrine in Global Context](#) (Downers Grove: IVP Academic, 2020). 736pp. And authored the following chapters:

 - “Trinity 101: Kaleidoscopic Views of God in the Majority World” (pp. 3–13)
 - “Beyond Chalcedon? Towards a Fully-Christian and Fully-Cultural Theology” (pp. 214–228)
 - “So Great a Salvation: Soteriology in the Majority World” (pp. 353–361).
17. Co-edited (with Gene L. Green), [Theologies of Land: Contested Land, Spatial Justice, and Identity](#) (Eugene: Cascade Books, 2021). And authored

- “Conclusion: Theologies of Land–Conflicted Land, Spatial Justice and Covenantal Identity” (pp. 132–156)
18. Edited, *The Oxford Handbook of the Bible in China* (New York: OUP, 2021) [[Hardcover](#), and online version [[Oxford Handbook Online](#)], ISBN: 9780190909796 [904pp, incl. 77pp indices + 43 B&W halftones images]. And authored the following two chapters:
- “Creative Transformation, the Bible, and China” (pp. 1–17)
 - co-authored with Paulos Huang, “Confucian Classics and the Bible” (pp. 251–265)
19. Edited, *Scripture, Cultures, and Criticism: Interpretive Steps and Critical Issues Raised by Robert Jewett*. Foreword by Kathy Ehrensperger. *Contrapuntal Readings of the Bible in World Christianity* (Oregon: Pickwick, 2022) [[paperback](#), ebook, hardcover]. And authored the following two chapters:
- “Introduction” by Ellen Jewett and K. K. Yeo (pp. xvii–xxvii)
 - “A Metaphorical Interpretation of Charis and Charisma in Romans 12: A Cultural-Critical Understanding of ‘Gift’” (pp. 130–144)

Chinese Monographs, authored and/or translated:

1. 《跨文化修辭詮釋學初探》，建道學刊「聖經與詮釋」專刊一。香港：建道神學院，1995。
[*Cross-Cultural Rhetorical Hermeneutics*, Jian Dao Supplement, Bible and Hermeneutics 1. Hong Kong: Alliance Seminary, 1995.]
- 2.a. 《真理與生命》。吉隆坡：文橋傳播中心，1995。
[*Truth and Life*. Kuala Lumpur: Bridge, 1995.]
- 2.b. 《還真理一個面目》。香港：更新資源，2001。
[*Unveil the Hypocrisy: Reflection on the Word of God*. Hong Kong: Renewal Resources, 2001.]
3. 編著《路加的智慧》。香港：卓越書樓，1995。
[edited *Lucan Wisdom: A Literary and Theological Reading of Luke*. Hong Kong: Excellence, 1995.]
- 4.a. 《女男之間：女性神學與詮釋學》，建道學刊「聖經與詮釋」專刊三。香港：建道神學院，1995。
[*Between Female and Male: Feminist Theology and Hermeneutic*. Hong Kong: Alliance Seminary, 1995.]
- 4.b. 《女人：一個神學問題》。香港：文字事務，2004。
[*Woman: A Theological Issue*. Hong Kong: Verbum, 2004.]
- 4.c. 增訂簡體版：《夏娃、大地与上帝》。上海：华东师范大学出版社，2008。
[*Eve, Gaia and God*. Shanghai: Huadong Shifan Daxue, 2008.]
5. 《祭祖迷思》。香港：文藝出版社，1996。二版
[*Ancestor Worship: Rhetorical and Cross-Cultural Hermeneutical Response*. Second Edition. Hong Kong: Chinese Christian Literature Council, 1996.]
- 6.a. 《屬靈神學的聖經反思》。吉隆坡：文橋，1996。
[*A Biblical Reflection on Spirituality*. Malaysia: Bridge, 1996.]
- 6.b. 增訂版：《透視屬靈神學》。香港：文藝出版社，2000。
[*Probing into Spirituality*. Hong Kong: Chinese Christian Literature Council, 2000.]
7. 《保羅書信合參》。香港：國際聖經協會，1997。
[*Pauline Parallels*. Hong Kong: International Bible Society, 1997.]
- 8.a. 翻譯《靈知派經書卷上》。香港：漢語基督教文化研究所，2000。

- [Translated *Nag Hammadi Library: Codices 1–2*. Edited by James M. Robinson, Richard Smith. Hong Kong: Institute of Sino-Christian Studies, 2000.]
- 8.b. 翻譯《靈知派經書卷中》。香港：道風書社，2002。
[Translated *Nag Hammadi Library: Codices 3–6*. Edited by James M. Robinson, Richard Smith. Hong Kong: Logos and Pneuma, 2002.]
- 8.c. 翻譯《靈知派經書卷下》。香港：道風書社，2005。
[Translated *Nag Hammadi Library: Codices 7–13*. Edited by James M. Robinson, Richard Smith. Hong Kong: Logos and Pneuma, 2005.]
- 8.d. 簡體版：翻譯《靈知派經典》。上海：華東師範大學出版社，2008。
[Translated *Nag Hammadi Library: Codices 1–13*. Edited by James M. Robinson, Richard Smith. Shanghai: Huadong Shifan Daxue, 2008.]
- 9.a. 《末世與盼望：帖前與帖後現代詮釋》。香港：更新資源，2001。
[*Eschatology and Hope: First and Second Epistles to the Thessalonians*. Hong Kong: Renewal Resources, 2001.]
- 9.b. 簡體版：《末世与盼望：帖前与帖後現代詮釋》。北京：宗教文化，2007。
[Chinese simplified character: *Eschatology and Hope: First and Second Epistles to the Thessalonians*. Beijing: Religious Culture, 2007.]
10. 編譯《聖經研究手冊》。上海：中國基督教協會，2002。
[Edited and translated, *Handbook for Biblical Studies*. Shanghai: China Christian Council, 2002.]
- 11.a. 《古修辭學：希羅文化與聖經詮釋》。香港：道風書社，2002。
[*Classical Rhetoric: Greco-Roman Culture and Biblical Hermeneutic*. Hong Kong: Logos and Pneuma, 2002.]
- 11.b. 簡體版：《圣经修辞学：希罗文化与新约诠释》。北京：宗教文化，2007。
[*Biblical Rhetoric: Greco-Roman Culture and New Testament Hermeneutic*, published by Beijing: Religious Culture, 2007.]
12. 與梁淑貞合譯羅絲馬麗·路特耳《性別主義與言說上帝》。香港：道風書社，2004。
[Translated Rosemary Ruether, *Sexism and God-Talk* into Chinese (Hong Kong: Logos and Pneuma, 2004)]
13. 與許光福合譯，德 A. 康伯爾《基督信仰的奧秘》（繁體版及簡體版）：2004
[Co-translated with Hui Kong-Hock: Ted, Campbell, *Christian Mysteries* into traditional and simplified Chinese character, electronic versions only): <http://faculty.smu.edu/tedc/CMef0100cs.pdf>
14. 編《經宴：羅馬書、論神意》。北京：宗教文化，2010。
[edited, *Symposia on Romans and Divine Providence*. Beijing: Religious Culture Press, 2010.]
15. 《孔子與保羅：天道與聖言的相遇》。上海：華東師範大學出版社，2010。
[*Confucius and Paul*. Shanghai: Huadong Shifan Daxue VI Horae, 2010.]
16. 《聖經文明導論：古希伯來及早期基督教文化》。北京：宗教文化，2011。
[*Biblical Civilization: Early Hebrew and Christianity*. Beijing: Religious Culture Press, 2011.]
17. 《聖靈的呢喃：在新約裡禱告》，瑪瑟妮繪，王凡、林梅芬中譯並朗讀。台北：校園書房，2011。
[Bilingual version, color illustrations by Claire Matheny, with Mandarin CD: *The Spirit Intercedes: New Testament in Prayers and Images*, trans. Joseph Wang and May Lin. Taipei: Campus Evangelical Fellowship Press, 2011.]
18. 《莊子與雅各：隱喻生命、遨遊天恩》。上海：華東師範大學出版社，2012。
[*Zhuangzi and James*. Shanghai: Huadong Shifan Daxue VI Horae, 2012.]
19. 編《聖經人論：光與愛的人性》。北京：宗教文化，2013。
[edited, *Biblical Anthropology*. Beijing: Religious Culture Press, 2013.]

20. 《聖靈在翱翔：在舊約裡禱告》海珂·葛伯莉、王兆璽繪，王凡、林梅芬中譯。台北：校園書房，2015。
[*The Spirit Hovers: Journeying Through Chaos with Prayers*, trans. Joseph Wang and May Lin. Taipei: Campus Evangelical Fellowship Press, 2015.]
21. 编《圣地游览指南》拉蒙特·卢克著，李曦译，杨克勤编注。上海：人民出版社，2017。
[edited, *An Illustrated Guide to the Holy Land*, Monte Luker, trans. Li Xi. Shanghai: Renmin, 2017.]
http://book.kongfz.com/item_pic_191814_738119789/?force_pc=1
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 10. Michael Walzer ed., *The Jewish Political Tradition, Vol. 1: Authority* (Yale University Press, 2000), translated into Chinese: 迈克尔·沃尔策编: 《犹太政治传统》, 刘平等译 (2011)
 11. Michael Walzer ed., *The Jewish Political Tradition, Vol. 2: Membership* (Yale University Press, 2003), translated into Chinese: 迈克尔·沃尔策编, 冯洁音等译: 《犹太政治传统》 (2011)
 12. Thomas Merton, *A Year with Thomas Merton* (HarperOne, 2004), translated into Chinese: 默顿著, 任珊译: 《学习爱的语言》 (2012)
 13. Vernon Robbins, *Exploring the Texture of Text* (Trinity Press International, 1996), translated into Chinese: 弗农·罗宾斯著, 霍成举译: 《探索文本的纹理: 社会-修辞解释法导论》 (2012)
 14. 谢文郁: 《道路与真理——解读《约翰福音》的思想史密码》 (2012) [Xie Wenyu, *The Way and the Truth*] 精装
 15. Leon Morris, *Atonement: Its Meaning and Significance* (IVP Academic, 1984), translated into Chinese: 莫理斯著, 喻小菲、崔晓雄译: 《救赎论》 (2012)
 16. 《庄子与雅各: 隐喻生命、遨游天恩》。上海: 华东师范大学出版社, 2012。[*Zhuangzi and James*. 2012.]
 17. James F. Jeffers, *Greco-Roman World of the New Testament Era: Exploring the Background of Early Christianity* (IVP Academic, 1999), translated into Chinese: 杰弗斯著, 谢芬芬译: 《古希腊-罗马文明: 历史和背景》精装 (2013)
 18. Alister McGrath, *A Fine-Tuned Universe: The Quest for God in Science and Theology* (Westminster John Knox Press, 2009), translated into Chinese: 阿利斯特·麦格夫著, 蔡蓁译: 《微调的宇宙: 在科学和神学中探索上帝》 (2013)
 19. Barry Banstra, *Reading the Old Testament: Introduction to the Hebrew Bible* (Wadsworth, 2008), translated into Chinese: 《今日如何读旧约?》 (2014)
 20. John Walton, *Ancient Near Eastern Thought and the Old Testament: Introducing the Conceptual World of the Hebrew Bible* (Baker Academic, 2006) 《古希伯来文明: 起源与发展》 (即: 古近东思想与旧约) (2017)
 21. James C. VanderKam, *The Dead Sea Scrolls Today* (Eerdmans, 2010; 2nd ed) 《今日死海古卷》 (2017)
- (c) 主编 (与花威): Chief Editor with Hua Wei of The Classics and Civilization Series, by Shanghai Renmin Publisher. 经典与文明
1. 《圣地游览指南》拉蒙特·卢克著, 李曦译, 杨克勤编注。上海: 人民出版社, 2017。[edited, *An Illustrated Guide to the Holy Land*, Monte Luker, trans. Li Xi. Shanghai: Renmin, 2017.]
 2. 《上帝之善》史蒂芬·朗著, 段素革、李晨旭译。上海: 人民出版社, 2017。[*The Goodness of God*, Steve Long, trans. Duan Shuge. Shanghai: Renmin, 2017.]
 3. 《圣经解释简史》索伦著, 花威、杨克勤译。[*Sacred Scripture: A Short History of Interpretation*, Richard N. Soulen, trans. Hua Wei, K. K. Yeo. Published by Behold Creation, LLC at Smashwords, 2021: <https://www.smashwords.com/books/view/1064221>] ISBN: 9781005010713

• (d) 主编 (与孙基立): Chief Editors with Jili Sun of *Ars et Canonica Series*, by Behold Creation, LLC with Smashwords.com. 艺术与经典 (创造出版社)

1. 孙基立:《天国与人间 (一): 异国他乡》 (Heaven and Earth (1): Foreign Land [2018])
2. 孙基立:《天国与人间 (二): 异乡人》 (Heaven and Earth (2): Foreigners [2018])
3. 沙库:《骨肉兄弟》, 周琴译 (Elias Chacour, Blood Brothers, trans. Zhou Qin [2018])
4. 孙基立:《天国与人间 (三): 异国之景》 (Heaven and Earth (3): Foreign Scenery [2018])
5. 孙基立:《天国与人间 (四): 神学随想》 (Heaven and Earth (4): Theological Meditations [2018])
6. 吴慧芬:《传道书与论语》 (Ecclesiastes and the Analects) [2019]
7. 孙基立(文)、古伟文(图):《宝宝的世界》 (Another World [2019])
8. 刘萍(图文):《天恩浩荡: 中华前纸》 (Heavenly Grace: Chinese Paper Cutting [2020])
9. 李清(花艺图文):《花香满径——恩典的痕迹》 (Fragrance Path—Grace upon Grace [2021])
10. 李清(花艺图文):《你的慈爱比生命更好》 (Thy Lovingkindness is Better than Life [2022])
11. 何协(图文):《创造之美》 (The Beauty of Creation [2022])

• (e) Co-edited with Melanie Baffes, [Contrapuntal Readings of the Bible in World Christianity](#) (Eugene, OR: Pickwick, 2018—)

1. Melanie Baffes, ed., *Text and Context: Vernacular Approaches to the Bible in Global Christianity* (2018)
2. K. K. Yeo, *What Has Jerusalem to Do with Beijing? Biblical Interpretation from a Chinese Perspective*, 20th Anniversary Edition (2018)
3. Cao Jian, *Chinese Biblical Anthropology: Persons and Ideas in the Old Testament and in Modern Chinese Literature* (2019)
4. Elaine Goh, *Cross-Textual Reading of Ecclesiastes with the Analects: In Search of Political Wisdom in a Disordered World* (2019)
5. Daniel Patte, edited, *The Cambridge Dictionary of Christianity*, Two Volume Set (2019)
6. Emily Choge, *An Ethic of Hospitality: The Pilgrim Motif in Hebrews and the Refugee Problem in Kenya* (2020)
7. Yanrong Chen, *The Diffused Story of the Footwashing in John 13: A Textual Study of Bible Reception in Late Imperial China* (2021)
8. Grace Kwan Sik Tsoi, *Who is to Blame for Judges 19? Interplay between the Text and a Chinese Context* (2022)
9. K. K. Yeo, ed., *Scripture, Cultures, and Criticism: Interpretive Steps and Critical Issues Raised by Robert Jewett* (2022)

• (e) Co-edited with Justin Tan, [神州释义丛书 Shenzhou Bible Commentary](#) (online)

1. [刘主生,《以弗所书、歌罗西书、腓利门书、腓立比书》释义](#) (神州圣经释义丛书第 1 卷) [in Chinese; Evan Liu, *Commentary on Ephesians, Colossians, Philemon, Philippians*. Behold Creation, 2021]
2. [吴慧芬,《箴言》释义](#) (神州圣经释义丛书第 2 卷) [in Chinese; Elaine Goh, *Commentary on Proverbs Commentary*. Behold Creation, 2021]
3. [刘主生,《提摩太前后书、提多书》释义](#) (神州圣经释义丛书第 3 卷) [in Chinese; Evan Liu, *Commentary on 1 and 2 Timothy, Titus*. Behold Creation, 2022]

• (f) Consulting editor: Johnson Thomaskutty, ed., *An Asian Introduction to the New Testament* (consulting editors: Brian C. Wintle, Tatsiong Benny Liew, and K. K. Yeo (Minneapolis: Fortress Press, 2022).

PROFESSIONAL AND GOVERNANCE ACITIVITES

A. National Consultations, International Conferences, and Initiatives

1. Represent Asian delegate as a Young Scholar and Methodist, attended World Council of Churches “Faith and Order” Conference at Sandeigo de Compostela, Spain, Aug 1–10, 1993.

2. Chairing a panel discussion on Jeffrey Kuan's (Pacific School of Religion) new book, *Neo-Assyrian Historical Inscriptions and Syria-Palestine* (Hong Kong: Alliance, 1995) with responses from Philip Chia (Alliance Bible Seminary, HK) and Fook-Kong Wong (Yale Divinity School) at Ethnic Chinese Biblical Colloquium Fall Meeting at New Orleans SBL/AAR, Nov 22, 1996.
3. 為香港專業人才服務機構幫燕京研究院設計西方文化與宗教研究碩士課程: Designing M.A. program for Yenching Graduate Institute (YGI) in the Institute of Western Civilization and Religion Studies with Hong Kong base at Professional and Educational Services International, Inc. (1995 to 1998).
4. Participation in the consultation on Ideology, Power and Interpretation sponsored by Selly Oak Colleges School of Mission & World Christianity & Westhill College Religious & Theological Studies Department, at Archibald House, Westhill College, Birmingham, on Aug 1–3, 1997.
5. Consultation with Dr. Kurt Richardson (Gordon-Conwell Theological Seminary) and Dr. Philip Chia (President of Tao Fong Shan Christian Centre) on *Chinese Christianity: An Experimental Journal of Bible, Theology, and Culture* (new journal) as well as 2000 international conference on “Contextual hermeneutics,” Jan 7–15, 1999 at Tao Fong Shan Christian Centre, Hong Kong.
6. Consultation with Dr. Philip Chia (President of Tao Fong Shan Christian Centre) on publication matters and *Chinese Christianity: An Experimental Journal of Bible, Theology, and Culture* (new journal) as well as 2000 international conference on “Contextual hermeneutics,” July 10–Aug 14, 1999 at Tao Fong Shan Christian Centre, Hong Kong.
7. External consultant to Ashland Theological Seminary's China Program (1998–2001), coordinating and leading presidents and trustees to China (Beijing, Shanghai, Nanjing) for exploring exchange programs. First trip taking Chair of Trustee of Ashland University and President of Ashland Seminary to visit Chinese seminaries and churches (in Beijing, Nanjing, Xian, and Shanghai) on June 15–30, 1999. Second trip in March 2000. Led seven presidents of evangelical seminaries on the third trip to China on March 2001.
8. Luce Consultation on Theological Scholarship, ATS (Association of Theological Schools), Sept 15–18, 2003, at Pittsburgh.
9. Consultation on Theological Teaching of Asian Impact, ATS (Association of Theological Schools), Feb 3–6, 2004, at Redona, CA.
10. Represent Garrett-Evangelical participating the Carnegie Foundation Clergy Education Conference (Research Project Director Chuck Foster) at San Jose, CA, April 20–21, 2004.
11. Initiative with Dr. Kurt Richardson (Canada) and Dr. Jean-Paul Deschler (Switzerland) to have a conversation with Toronto School of Theology students and faculty on “Chinese Christian Theology,” at Emmanuel College, May 26, 2005.
12. Co-chair of “Romans: History and Cultures” Group (2005–2011), SBL, USA.
13. Consultation with Dr. Eryn Adams and Dr. Glen Adams (Board members of International Leadership Groups, Inc.) on matters related to designing MA and PhD programs in Christian Studies at Peking University. Sheraton Gateway Hotel, Ohare, Sept 21–22, 2005. Invited to be visiting professor at Peking University and consultant to the MA and PhD as well as certificate programs (2006–2013).
14. Luce Consultation on Theological Scholarship, ATS (Association of Theological Schools), Sept 30–Oct 2, 2005, at Pittsburgh.
15. 为北大哲学系开办圣经学博士学位课程与系主任赵敦华教授商议策划: Consultant to set up the PhD program in Biblical Studies and Historical Theology at Peking University for ILG, attended the Board Meeting of ILG and working with Dr. Zhao Dunhua, Chair of the Philosophy/Religious Studies Dept., on Feb 14–20, 2006, Beijing, China.
16. Appointed as Associate Academic Director of the Graduate Studies in Christianity (MA in Christian Studies and PhD in Biblical Studies) with ILG at Peking University, July 9, 2006.

17. 参加和点评宗教与科学会议: Consultation on Religion and Science at a special conference on religion and science, organized by Baptist University (Hong Kong) and Peking University (Beijing) at SunYi (顺义), Beijing, on July 22, 2006.
18. Preside “Reformation Readings of Romans: From Erasmus to Bullinger” as co-chair of Romans Through History and Cultures Group at SBL Meeting, Washington, D.C., Nov 19, 2006.
19. Preside “Romans: Schleiermacher, Sweitzer, and Barth” as co-chair of Romans Through History and Cultures Group at SBL Meeting, San Diego, Nov 17, 2007.
20. 主办和主持公开讲座: Chair academic lecture on Patristic at Peking University (May 22–23, 2007), with Dr. Christopher Hall (provost of Eastern University) giving two lectures on Chrysostom's Providence of God and Dr. Zhang Xuefu (Professor of patristic at Zhejiang University, Hangzhou, China).
21. Appointed as Academic Director of the Graduate Studies in Christianity (MA in Christian Studies and PhD in Biblical Studies) with ILG at Peking University, March 1, 2007 (till June 30, 2013).
22. 与浙大王晓朝系主任商议跨文化圣经学的学术今后合作项目: Consultation with Prof. Wang Xiaozao at Zhejiang University on future teaching and collaboration in Christian Studies development and research. Feb 12, 2012.
23. 以顾问身分与基督徒商学院策划课程及异象: Consultation with Chinese Christian Business College on curriculum development and visioning process. February 14, March 2–3, 2012.
24. 与北大经济学院王一鸣教授商议有关基督徒价值和世界经济的关系: Consultation with Prof. Wang Yiming, School of Economics at Peking University, on new curriculum re. Christian values and world of economics. March 9, 2012.
25. Consultation with Overseas Council Australia and Worldshare (PI CNEC) on introducing China Project in Christian Studies at fundraising dinners in Perth, Melbourne, Gosford, New Castle, Sydney of Australia. October 21–Nov 5, 2012. Besides the Webcast on Nov 2, meeting with Barry and Heather Henderson, David and Jenny Brown, John and Judith, Stephen Kerr, John Alison, and Jenny Cramer, Emily Dunn (Melbourne University Asia Institute), George Savvides (Medibank), John Morgan (Christians in the City Lunch), Winston Lee and Louis (City Life Church), Rob and Joan Kerr, Wai Kwong and Clara Sun, Ben and Iris Sia, Warwick and Ruth Bayley, and John Dickson (Sydney).
26. Consultation with Biblios, Bible Societies’ think-tank, on “Why does China want Christianity/the Bible taught at Peking University?” October 23, 2012.
27. Co-chair and co-editor (with Dr. Gene Green) of “Scripture in Global Context,” Institute of Biblical Research (IBR) (2012–2020).
28. Attended China Conversation meeting at Grand Rapids, January 15–16, 2013 with Wilson Chow (and Stella; CGST), Richard Mouw (Fuller), Larry Smith and Evan Hunter (SL), Jason Ferenczi and Ken Kregel (Cornerstone), Wayne Bornholdt and Nancy Arnison (Theological Book Network), David Fung (Bel Air Presbyterian, SL), Jeff Ritchie and Peter Lim (Outreach). Follow-up consultation with Nancy and Wayne (TBN) in June 2, 2013 re. building a “Tyndale House” project in Beijing in the future.
29. 主持北京学人团契: Chairing Beijing Scholars Fellowship:
 - June 7, 2013: Dr. Zoe Wang presents “Anthropology of Paul in 1 Corinthians”
 - Sept 21, 2013: Dr. Hua Wei presents “Galatians in Two Patristic Readings”
30. Consultation with Dr. Michael Schluter, Founder and President of Jubilee Centre, Cambridge, England, July 29, 2013, on Global Business Ethics Conference at Geneva, Switzerland (to be held April 2014).
31. Consultation with Dr. Chris Wright and Mr. Pieter Kwant, Langham Partnership, Carlisle, England, August 2, 2013, on China project.
32. Consultation with Dr. Pete Williams, Tyndale House, Cambridge, on collaboration of numerous projects (theological library in China, hosting Chinese PhD students, Chinese scholars, and Chinese Christian business people), on August 3, 2013.

33. Consultation with Professor Yang Naiqiao, Comparative Literature, Chinese Studies Department, Fudan University on collaborative PhD mentoring program at Fudan in Shanghai, Oct 4, 2013.
34. Chairing “Trinity/Doctrine of God” at IBR “Scripture in the Global Context” at SBL meeting, in Baltimore, November 22, 2013.
35. Consultation with Prof. Yang Fenggang at the “Churches in China: Now and Future” Conference, and respond to Yang’s paper, “Religion in China: Survival and Revival under Communist Rule.” April 11, 2014, at Trinity International University, Dearfield.
36. Chairing Doctoral Seminar in Beijing, and responding to Dr. Zoe Wang and Dr. Hua Wei’s papers, respectively: “Paul’s Theology in Recent Discussions” and “On the Failure of the Holy See’s Missionary Strategy in the Qing Dynasty,” March 29, 2015.
37. Consultation with Dr. Peter Williams, Warden of Tyndale House, Cambridge, April 14, 2015, regarding building a Biblical library in Beijing.
38. Consultation with Fr. Jean Pierre Charbonnier, Paris, May 10, 2015 on Catholic Biblical studies in Asia, especially China.
39. Consultation with President Office at Anhui Normal University, February 12, 2017 on assisting young faculty development.
40. Co-chairing with Dr. Justin Tan at the Shenzhou Bible Commentary Authors Conference, June 11–13, 2017 at Shatin, Hong Kong.
41. Participated throughout the conference and responded to six essays written by graduate students from China on biblical studies, in Tsinghua University, June 17–19, 2017, as an academic committee member of the Institute of Sino Christian Studies. [“德信相济与安身立命” 2017 年清华学术论坛]
42. Co-chair and co-editor (with Dr. Gene Green) of “Crosscurrents in Majority and Minority Theology [CMWMT],” Institute of Biblical Research (IBR) (2019–now).
43. Consultation with Mickey H. Sanchez, Campus Staff Minister, Northwestern University on intervarsity works with higher education institutions in Chicago areas (since January 2021).
44. Vice President (Board of Directors, President: Terry Halliday), Global Faculty Initiative (not for profit organization filed in Springfield, IL), May 2020. [weekly consultation from January 2020-now]
45. Consultation on “Hungry Ghost Festival and the Holy Spirit in Asia” (Zoom interview by Isabel Ong on August 19, 2022), see online article: <https://www.christianitytoday.com/ct/2022/august-web-only/hungry-ghost-festival-month-filled-with-holy-spirit-asia.html>
46. Consultation on “Dragon in Chinese Culture and the Bible ” (Zoom interview by Isabel Ong on June 15, 2023), see online article:

C. Academic Dialogue, Workshops, Lectures, and Papers (Selected) 專文宣讀、學術交流及授課

- 1.a. “Rhetorical Criticism of 1 Corinthians 8,” in Joint Meeting of The Middle West Branch of the American Oriental Society, The Midwest Region of the SBL, The American Schools of Oriental Research—Midwest, at University of Notre Dame, February 16–18, 1992.
- 1.b. “The Rhetorical Hermeneutic of 1 Corinthians 8 for Chinese Ancestor Worship,” in SBL/AAR Annual Meeting, at San Francisco, November 1992.
2. 在文橋主辦的「2020 年研討會」宣讀〈男女之間：從女性神學探討大馬女性意識的出路〉 [“Man and Women: A Viable Option for Malaysian Feminist Consciousness,” in Chinese at the 2020 Conference, organized by the Bridge, at Kuala Lumpur, August 3–7, 1994.]
3. “A Confucian Reading of Romans 7:14–25: *Nomos* (Law) and *Li* (Propriety),” at SBL/AAR Annual Meeting, Chicago, Nov 19–22, 1994.

4. 在北京大學講授〈保羅修辭學與古希羅文化〉和〈福音書的文學〉；「北京大學 1995 年暑期宗教與文化高級研討班」由北京大學哲學系及宗教研究所與香港道風山基督教叢林主辦。[Lecturing “Pauline Rhetoric in the Context of Greco-Roman Culture” and “The Literary Reading of the Gospel” in Mandarin (8 hours) at Summer Holiday Seminar of Religion and Culture at Beijing University on July 21 to 26, 1995, organized by Department of Philosophy and the Institute of Religious Studies of Beijing University and Tao Fong Shan Christian Centre, Hong Kong.]
5. Panel discussion of my book, *Rhetorical Interaction in 1 Corinthians 8 and 10*, at the Ethnic Chinese Biblical Colloquium, in SBL/AAR Annual Meeting, at Philadelphia, Nov 19, 1995 (respondents include Drs. Jeffrey Kuan [Pacific School of Religion] and Wan Sze-kar [Andover Newton Theological School]).
6. 宣讀〈論亞摩司與孔子的神意或天命倫理〉，在 Andover Newton Theological School, The Chinese Scholars Study Group on Christianity and Religion (Boston) 及 The Ricci Institute for Chinese-Western Cultural History at the Center for the Pacific Rim, University of San Francisco 主辦的「宗教與中國環境下的宗教研究」 [“The Ethics of Amos and Confucius,” in Religion and Religious Studies in the Chinese Context Conference, organized by Andover Newton Theological School, The Chinese Scholars Study Group on Christianity and Religion (Boston), and The Ricci Institute for Chinese-Western Cultural History at the Center for the Pacific Rim, University of San Francisco, at Andover Newton Theological School, Boston, May 30–June 2, 1997)]
7. “Differentiation and Mutuality of Male-Female Relations in 1 Cor. 11:2–16,” in Chicago Society of Biblical Research, at G-ETS, Evanston, Oct 18, 1997.
8. Responding to Wan Sze-kar’s (Andover Newton Theological School) public lecture, “Grace as Ethical Power: T. C. Chao’s Chinese Religio-Ethical Appropriation of Paul’s ‘Justification by Faith,’” at Ethnic Chinese Biblical Colloquium Spring Meeting at Princeton Seminary on April 26, 1997.
9. Panel discussion of my book, *What Has Jerusalem to Do with Beijing?*, at the Ethnic Chinese Biblical Colloquium, in SBL/AAR Annual Meeting, at Orlando, Nov 21–24, 1998 (respondents include Dr. Benny Liew [Chicago Theological Seminary] and Dr. Mary F. Foskett [Wake Forest University]).
10. “The Rhetoric of Calling Language in 1 Thessalonians,” in Rhetoric Conference on the Bible held by Pepperdine University and Sheffield Academic Press, at Florence, July 27–30, 1998.
11. “What Has Jerusalem to Do with Beijing?” in “Asian and Asian-American Biblical Studies” at SBL/AAR Annual Meeting, Orlando, Nov 21–24, 1998.
12. “The Rhetoric of Calling Language in 1 Thessalonians,” in ACTS (Association of Chicago Theological Schools) New Testament Group, at GETS, Evanston, March 31, 1999. Dr. Ed Krentz responded.
13. 在香港講授〈新約修辭學：真理與方法〉由香港道風山基督教叢林主辦，1999 年 1 月 9 日 [Lecture “New Testament Rhetoric: Truth and Method” in Mandarin, organized by Tao Fong Shan Christian Centre, Hong Kong, Jan 9, 1999].
14. 在中山大學講授〈福音書的文學與神學〉；由中山大學哲學系與香港道風山基督教叢林合辦之研究班課程，1999 年 1 月 11–13 日 [Lecture “The Literature and Theology of the Gospels” in Mandarin (18 hours) at Soon Yet-sun University on Jan 11–13, 1999, organized by Department of Philosophy and Tao Fong Shan Christian Centre, Hong Kong].
15. “A Rhetorical Criticism of Rom 7:14–25 by Means of *Paradeigma* in Aristotle’s Rhetoric,” at Rhetorical Conference on Rhetorical Argumentation in Biblical Texts, at Lund, Sweden, July 23–29, 2000.
16. “A Confucian Reading of Romans and a Critical Reading of Confucian Ethics: A Response to Tan Yak-Hwee’s Paper (“Judging and Community in Romans”) and Sheila E. McGinn’s Paper (“Feminist Approaches to Romans”), Romans Through History and Cultures Seminar, SBL/AAR conference, at Nashville, Nov 21, 2000.
17. “Theological Politics of the Christian West and the Chinese Christians During Mao’s Regime,” The Bible in AALAC (Asia, Africa, Latin America, and Carribean) section, SBL/AAR conference, at Nashville, Nov 20, 2000.
18. “Chinese Ancestral Worship and the Biblical Response,” McManis Lecture Series on Christianity and Religious Pluralism, Wheaton College, Illinois, February 15, 2000.

19. “Messianic Predestination in Romans 8 and Classical Confucianism,” Romans Through History and Cultures Seminar, SBL/AAR, Denver, Nov 18, 2001.
20. 在清华大学的公开演讲 “羅馬書與詮釋學”: Lecturing “Romans and Hermeneutics” in Mandarin at Tsinghua University, Beijing, organized by Tao Fong Shan Christian Centre, Hong Kong, Dec 12–14, 2001.
21. Lecture “Rhetoric and Hermeneutic” (in English) at Capitol Normal University, Beijing, China, Dec 15–17, 2001.
22. 在复旦大学的公开演讲“文本互涉與保羅詮釋的宏大敘述”: Lecturing “Intertextuality and Metanarrative of Pauline Hermeneutics” in Mandarin at Fudan University, Shanghai, organized by Tao Fong Shan Christian Centre, Hong Kong, Dec 18–21, 2001.
23. “Pauline Theology (Love) and Confucian Ethics (Jen),” Installation Address as Harry R. Kendall Chair of New Testament, Chapel of the Unknown Faithful, GETS, Feb 28, 2002.
24. “*Agape* and *Jen*,” Ethnic Chinese Biblical Colloquium, Princeton, April 18–21, 2002.
25. “Paul’s Ethic of Holiness and Chinese Morality of *Ren Ren*,” A Paper for Asian and Asian American Sacred Texts in the Pluralistic Contexts session at AAR/SBL, Toronto, Canada, Nov 2002.
26. 在马来西亚的古晋城肯雅兰戏院的公开演讲 “生命無常， 心歸何處? ”: Public lecture on “Peace of Mind in Flux and Frailty” in Mandarin at Kenyalang Theatre (1300 attendance), organized by SinChew Daily Newspaper (新洲日報), Kuching, Sarawak, Malaysia, on July 27, 2003.
27. 在马来西亚的吉隆坡城华文学院的公开演讲 “新約詮釋學”: Academic lecture on “New Testament Hermeneutics” in Mandarin at Chinese Academy, Kuala Lumpur, Malaysia, on August 7, 2003.
- 28.a. 在澳大利亚墨尔本维多利亚圣经学院授课 “新约的证道”: Intensive course “Preaching New Testament” at Victoria Bible College (Melbourne, Australia), July 21–30, 2004.
- 28.b. 在澳大利亚墨尔本维多利亚圣经学院的公开演讲 “神在基督裡的救贖”: Public Lecture on “Salvation of God in Christ” in Mandarin at the Bible College of Victoria Chinese Department, July 31, 2004.
29. “Empathy in Galatians”, a paper for Chinese Christian Theology, organized by Chinese Christian Interact, San Francisco, March 1–3, 2005.
- 30.a. “Moral Freedom in the Analects and Galatians”, a paper read for Symposium 2005 on Translating the New Testament: Text, Translation, and Theology conference, organized jointly by Bingham Lecture Series of McMaster Divinity College, McMaster University and Canadian Bible Society, Hamilton, Canada, May 26–28, 2005.
- 30.b. “Intertextual and Cross-cultural Reading of Luke 16:19–31”, a panel discussion for Symposium 2005 on Translating the New Testament: Text, Translation, and Theology conference, organized jointly by Bingham Lecture Series of McMaster Divinity College, McMaster University and Canadian Bible Society, Hamilton, Canada, May 26–28, 2005.
31. Invited by the Provost Office of Wheaton College to speak to the faculty at the Senior “Faith and Learning Program,” on Chinese Christian Theology, at January 31, 2006. The faculty have read my book, *What Has Jerusalem to Do with Beijing? Biblical Interpretation from a Chinese Perspective* (Eerdmans, 1998).
32. Give five lectures on “Journeying with Paul in His Letters” on “Paul’s Second and Third Missionary Journeys” Cruise in Greece and Turkey, March 1–10, 2006. The cruise is organized by Education Opportunities, Inc.
33. Give two lectures on “Chinese Christianity: Home Grown Faith” and “Theological Politics: Biblical Reflection on Faith and Politics” at Wesley Foundation, Oklahoma State University, April 21–22, 2006.
- 34.a. • 在人民大学授课 “保罗书信” (18 小时): Give an academic lecture on “Pauline Epistles” (18 hours) in Mandarin at the MA program in Christian Studies at People’s University, Beijing, China on July 11–12, 2006.
- 34.b. • 在北京大学授课 “约翰福音” (30 小时): Lecture a full course (30 hours) on “The Gospel of John” in Mandarin at the MA program in Christian Studies at Peking University, Beijing, China on July 24–28, 2006.
 - 在北京大学授课 “约翰文学” (30 小时): Lecture a graduate course (30 hours) on “The Johannine Literature” in Mandarin at Peking University (北京大學), Beijing, China on Sept 8–Nov 10, 2006.

- 在北京大學授課 “聖經詮釋學” (30 小時): Lecture a graduate course (30 hours) on “Biblical Hermeneutics” in Mandarin at Peking University (北京大學), Beijing, China on Sept 8–Nov 10, 2006.
 - 在北京大學授課 “保羅及猶太基督教” (30 小時): Lecture a certificate course (30 hours) on “Pauline and Jewish Christianities” in Mandarin at Peking University, Beijing, China on May 12–16, 2007.
 - 在北京大學授課 “智慧文學與約翰福音” (30 小時): Lecture a graduate course (30 hours) on “Wisdom Literature and John's Gospel” in Mandarin at Peking University, Beijing, China on Sept 9–Nov 10, 2007.
 - 在北京大學授課 “羅馬書” (30 小時): Lecture a graduate course (30 hours) on “Romans” in Mandarin at Peking University, Beijing, China on Sept 9–Nov 10, 2007.
 - 在北京大學授課 “聖經詮釋學” (30 小時): Lecture on “Biblical Hermeneutics” in Mandarin at Peking University, Beijing, China on Jan 25–Feb 1, 2008.
 - 在北京大學授課 “羅馬書的修辭學及神學” (30 小時): Lecture on “The Rhetoric and Theology of Romans” in Mandarin at Peking University, Beijing, China on July 8–14, 2008.
 - 在北京大學授課 “新約神學” (30 小時): Lecture a graduate course (30 hours) on “New Testament Theology” in Mandarin at Peking University, Beijing, China on Sept 18–October 30, 2008.
 - 在北京大學授課 “聖經與文化” (30 小時): Lecture a graduate course (30 hours) on “Bible and Cultures” in Mandarin at Peking University, Beijing, China on Sept 18–October 30, 2008.
 - 在北京大學授課 “聖經與詮釋學” (30 小時): Lecture a graduate course (30 hours) twice (to two classes) on “Bible and Hermeneutics” in Mandarin at Peking University, Beijing, China on January 26–February 5, 2010.
 - 69. 在北京大學授課 “羅馬書的文學和神學” (30 小時): Lecturing a graduate course (30 hours) twice (to two classes) on “Romans: Its Literary and Theology” in Mandarin at Peking University, Beijing, China on July 6–10, 2010.
 - 在北京大學給研究生授課 “以賽亞書和羅馬書” (30 小時): Lecture on “Isaiah-Romans” with Prof. Justin Tan in Mandarin at Peking University, Beijing, China on Sept 10–Dec 9, 2010. Graduate course.
 - 在北京大學給本科生授課 “聖經神學” (30 小時): Lecture on “Biblical Theology” with Prof. Justin Tan in Mandarin at Peking University, Beijing, China on Sept 10–Dec 9, 2010. Undergraduate course.
 - 在北京大學授課 “聖經詮釋學” (30 小時): Lecture on “Biblical Hermeneutics” in Mandarin at Peking University, Beijing, China on February 7–11, 2012.
 - 在北京大學授課 “羅馬書的修辭哲學” (30 小時): Lecture a graduate course (30 hours) on “Romans: Rhetoric and Theology” in Mandarin at Peking University, Beijing, China on July 16–20, 2012.
 - 在北京大學授課 “聖經詮釋學” (30 小時): Lecture on “Biblical Hermeneutics” in Mandarin at Peking University, Beijing, China on January 21–25, 2013.
 - 在北京大學授課 “聖經詮釋學” (30 小時): Lecture on “Biblical Hermeneutics” in Mandarin at Peking University, Beijing, China on January 11–14, 2016.
 - 在北京大學授課 “新約研究(一): 書信” (30 小時): Lecture on “Epistles in the New Testament” in Mandarin at Peking University, Beijing, China on June 13–17, 2016.
 - 在北京大學授課 “新約研究(二): 猶太基督書信” (30 小時): Lecture on “Jewish Documents in the New Testament” in Mandarin at Peking University, Beijing, China on April 17–21, 2017.
- 34.c. • 在浙江大學授課 “跨文化修辭詮釋學” (3 小時): Lecture on “Cross-cultural Rhetorical Hermeneutics” in Mandarin at Zhejiang University, Hangzhou, China on October 10, 2013.
35. Respond to panel discussion of David Roads, ed., *From Every People and Nation: The Book of Revelation in Intercultural Perspective* (Augsburg Fortress, 2005) (in which I have an article) in Contextual Biblical Interpretation Consultation at SBL Meeting, Washington, D.C., Nov 21, 2006.

36. Give five lectures on “Journeying with Paul in His Letters” on “Paul’s First Missionary Journeys” Cruise in Turkey, Cyprus, and Greece, March 7–20, 2007. The cruise is organized by Education Opportunities, Inc.
37. Give two lectures on “Christianity in China and Chinese Christian Theology” at Community Church of Wilmette, April 22 and 29, 2007.
38. Give a lecture on “Asian Christianity” at Dr. Mark Husbands’ class at Wheaton College, April 25, 2007.
39. 在人民大学讲课 “加拉太书与保罗新观” : Lecture on “Galatians and the New Perspective” in Mandarin at Renmin University, Beijing, China on July 18, 2007.
40. Invited by Dr. Jeff Greenman, Associate Dean of Biblical and Theological Studies, Wheaton College, to give a lecture and work in a forum with the Bible and Theology faculty on global Christianity and Biblical Interpretation, August 24, 2007.
41. Give two lectures on “Romans in Beijing: Cultural Boasting and Mutual Honoring” at the Grant V. Graver Endowed Lectures with Dr. Robert Jewett (“Romans and Imperial Culture: Triumph Over Shame”), November 12, 2007 (at Garrett-Evangelical Seminary) and November 14 (at Grace United Methodist Church, Naperville).
42. Give a response, “The *Dao* and Spirit of Creation, Christologically Interconnected with Human: A Response to Stelian Tofana’s Paper (“The Interdependency between the Destiny of Humankind and that of the Creation According to Romans 8:18–23”), at Romans and Eastern Orthodox Readings (Romans Through History and Cultures session), at SBL Meeting, San Diego, Nov 17, 2007.
43. Give four lectures on “Cross-cultural Paul” on “Paul’s Second and Third Missionary Journeys” Cruise in Greece and Turkey, March 23–April 1, 2008. The cruise is organized by Education Opportunities, Inc.
44. Give two lectures on “Romans in Beijing: Cultural Boasting and Mutual Honoring” and “A Confucian Reading of Fulfillment of the Law (*Li*) in Love (*Ren*): Paul’s Way of *Renren* in Romans 13” at Symposium on Romans: The Relevance of Hermeneia Commentary on Romans for Malaysian Culture and Theology, April 14–15, 2008, at Seminari Teologi Sabah, Malaysia.
45. 在中央民族大学演讲“正典间性初探： 宗教对话的前景”: Lecture on “Canonical Intertextuality” in Mandarin at the Central University of Nationalities, Beijing, China on Oct 17, 2008.
46. Give a keynote address on “Paul, the Apostle to the Chinese” at Crown College for the Undergraduate Theology Conference sponsored by the Biblical and Theological Departments of Bethel University, Crown College, North Central University and Northwestern College at the Twin Cities (MN), on April 16, 2009.
47. 首要发言 “正典间性解读： 宗教对话的前景”: Give a keynote address on “The Reading of Canonical Intertextuality: The Prospect of Interreligious Dialogue” in Chinese at The Dialogue of Christianity and Chinese Thought First Academic Conference (基督教与中国思想对话系列学术研讨会 (之一)), Capital Normal University, Beijing (首都师范大学政法学院宗教文化研究中心), on Sept 29, 2009. Respondents are: 回应者: 鉴传今 (中国社会科学院哲学研究所研究员) 陈明 (首都师范大学政法学院教授、《原道》主编) 李枫 (首都师范大学国际文化学院教授) .
48. 在清华大学讲课 “约翰福音之道” : Give a class lecture on “The Logos of the Gospel of John” in Mandarin at Tsinghua University, Beijing, on October 14, 2009.
49. Deliver a paper on “Pauline Theological ‘Counseling’ of Love in the Language of the *Zhuangzi*: A Reading of Love in 1 Corinthians in a Chinese Philosophical Context” at Contextual Biblical Interpretation Group, Society of Biblical Literature annual conference at New Orleans, November 19, 2009.
50. Read a paper, “An Evangelical Christian Understanding of Prayers” at the fourth Evangelical Christian–Muslim Dialogue Conference organized by Bridges of Faith and co-sponsored by the World Islamic Call Society, in Toronto, Ontario, on May 13–16, 2010.
51. • 三一神學院座談會 “帖前的教牧輔導”: Have a forum on “Pastoral Counseling in 1 Thessalonians” in Mandarin at Trinity Theological College, Singapore, on July 20, 2010.

- 三一神學院公开演讲“雅各書的隱喻”: Give a public lecture on “The Metaphors in James” in Mandarin at Trinity Theological College, Singapore, on July 21, 2010.
 - 三一神學院座谈会 “東亞教牧的恩召”: Deliver a talk on “Treasuring the Calling of the South-East Asian Pastors” in Mandarin at Trinity Theological College, Singapore, on July 22, 2010.
 - 三一神學院公开演讲 “福音書的祈禱”: Give a public lecture on “Praying the Gospels” in Mandarin at Trinity Theological College, Singapore, on July 22, 2010.
52. 在浙江大學公开演讲 “礼仪与融和境界里的律、法、乐——杨克勤教授新作《孔子与保罗》解读”: Give a public lecture on “Reading Confucius and Paul” in Mandarin at Zhejiang University, Hangzhou, on October 21, 2010.
 53. 北京大学“北京论坛”, 回应德国图宾根大学 Jürgen Moltmann 教授题为“论时代危机中的生命文化”。 [Give a formal response to Prof. Jürgen Moltmann, “Life Culture in Contemporary Crisis” at Beijing Forum of Peking University, Nov 4, 2010.]
 54. Give a public lecture on “A Chinese Christian Theology” at the 20th Annual Wheaton Theology Conference, April 7–9, 2011.
 55. 主講: 語文的隱喻性(雅各的智慧)。校園福音團契聯合聚會。日期: 5/4/2011。地點: 台北校園書房二樓會堂。對象: 校園出版社編輯及企劃同工, 以台灣基督教出版同業編輯。Consultation on “Metaphorical Language” with Christian Authors in Taiwan at the Conference Room of the Campus Evangelical Fellowship Bookstore, Taipei, May 4, 2011.
 56. 台北中華福音神學院專題演講。題目: 跨文化聖經詮釋學。台北中華福音神學院禮堂: Give a public lecture on “Cross-cultural Biblical Interpretation” at China Evangel Seminary, Taipei, May 5, 2011.
 57. 在台北扶輪社演講 “生命無常”: Give a talk on “Vicissitudes of Life” at the HuaYang Rotary Club, Taipei, May 6, 2011.
 58. 在台北懷恩堂演講 “如何禱告新約?”: Lecture on “Praying the New Testament” at the book-signing event (*The Spirit Intercedes: New Testament in Prayers and Images*) with Joseph Wang and May Lin, May 7, 2011 at Taipei Baptist Church.
 59. A response (“Multicultural Readings: A Biblical Warrant and An Eschatological Vision”) to Dr. M. Daniel Carroll R. (Denver Seminary), Keynote Lecture on Global Theology at the annual meeting of Institute for Biblical Research, in San Francisco, November 18, 2011.
 60. Panel presentation on Celebrating the Completion of the 10 Volumes Series (as one of the volume editor) at SBL Romans through History and Cultures Group, in San Francisco, November 20, 2011.
 61. 在墨爾本神學院華人基督教研究中心成立的首要演講 “中國基督教神學和聖經學研究狀況及反思”: Keynote lecture, “The Current State of Theological and Biblical Studies in China” (in Chinese) at the Launch of The Centre of the Study of Chinese Christianity, Melbourne School of Theology, February 28, 2012. Also, launching of a new Theological Gleanings Series 1: *Paul’s Theology Revisited* (in Chinese), published by the Centre.
 62. Lecture “Jesus the Dao” at Melbourne School of Theology, February 29, 2012.
 63. 在沈阳基督商学院授课 “信仰与文化”: Lecturing on “Faith and Culture” in Mandarin at Shenyang Christian Business School, China on February 12–13, 2012.
 64. 在华侨大学演讲 “中国基督教研究”: Keynote lecture on “Christian Studies and Research in China” in Mandarin, HuaQiao University, Xiamen, on Sept 6, 2012, after the honor of being installed as a Distinguished Visiting Professor (to lecture and mentor their MA and PhD students) by the Philosophy and Society Development Department at HuaQiao University.
 65. 在华侨大学演讲 “罗马书研究”: Keynote lecture on “Research on Romans” in Chinese, HuaQiao University, Xiamen, on Sept 8, 2012.

66. 在浙江大学演讲 “中国高校的基督教研究: 状况与反思”: Keynote lecture on “Christian Studies and Research in Higher Institution, China” in Chinese, Zhejiang University, Hangzhou on Sept 12, 2012, after the honor of being installed as a Visiting Professor (to lecture and mentor their PhD students).
67. Present “Beyond Chalcedon? Towards a Fully-Christian and Fully-Cultural Theology”, at IBR “Scripture in the Global Context” session at SBL meeting in Chicago, November 16, 2012.
68. 在北京大學经济学院由北京圣商培训授课 “孔子与保罗:中国基督徒身分”: Lecture on “Confucius and Paul: The Hybrid Identity of Chinese Christian” in Mandarin at Peking Chinese Christian Businessmen training program, held at Peking University School of Economics, Beijing, China on January 19, 2013.
69. Lecture on “Bible and the Holy Land” at Jordan and Israel Palestine for Kuching SIB Church group, March 7–20, 2013.
70. Present “Chinese Christologies” in Christology Conference: Past, Present, and Future, at Notre Dame University, organized by Francesca Murphy, May 27, 2013.
71. 在华侨大学演讲 “圣经智慧文学”: Present “Biblical Wisdom Literature” (public lecture in Chinese) at HuaQiao University, October 3, 2013.
72. 在浙江大学演讲 “圣经和中国智慧”: Present “Biblical and Chinese Wisdom” (public lecture in Chinese) at Zhejiang University, October 9, 2013.
73. 在上海复旦大学中国语言文学系 “中国经学诠释学与西方诠释学的比较研究”学术工作坊发表 “拣选、呼召与命定的雄辩术”: Present a paper on “The Rhetoric of Election, Calling, Predestination” at the Workshop on Comparative Study of Chinese Hermeneutics of Confucian Classics and Western Hermeneutics at Fudan University in Shanghai, February 22–23, 2014.
74. 在清华大学演讲 “保罗对主权和自由的修辞论述”: Present a paper on “Paul’s Rhetoric on God’s Sovereignty and Human Freedom” at Tsinghua University in Beijing, February 27, 2014.
75. 在北京大學经济学院由北京圣商培训授课两讲: “中国基督徒企业家君尊祭司身分”以及“中国基督徒商人对文明建设的投资”: Lecture (in Mandarin) on “The Royal Priesthood Identity of Chinese Christian Entrepreneurs” and “Chinese Christian Businessmen Investing in Reconstruction of Civilization” at Peking Chinese Christian Businessmen CEMBA program, held at Peking University School of Economics, Beijing, China on March 1, 2014.
76. 在国际华裔圣经学术会议宣读: “Images of Christ and Chinese Cultures” (基督的形象与中国文化), August 18–20, 2014, Chinese University of Hong Kong.
77. Lecture on “Bible and the Holy Land” at Israel-Palestine for China Christian Group, Sept 27–Oct 6, 2014.
78. External member of dissertation committee of Menghun Goh, examining his PhD dissertation “The Middle Voice of Love in 1 Corinthians: Reading Singularity and Plurality from Different Cultures,” at Divinity School of Vanderbilt University, Oct 29, 2014.
79. Presenting “Beauty in Scripture: Glory, Wisdom and Justice,” at Graduate Christian Fellowship, Veritas Forum at Northwestern, February 28, 2015.
80. 在北京小组聚会演讲: “罗马书新近研究”, Presenting a lecture on “Recent Studies of Romans” in Beijing, March 29, 2015.
81. 在复旦大学中文系学术讲座主讲: “后现代、解放和后批判的圣经诠释: 科默德、索布里诺、弗莱”: Present a paper on “Postmodern, Liberation and Post-critical Biblical Hermeneutics,” at Chinese Department of Fudan University in Shanghai, April 1, 2015.
82. Visiting Research Fellow at Tyndale House, Cambridge and Cambridge University Library, May 11–June 7, 2015.
83. Lecture on “Bible and the Holy Land” at Israel-Palestine for China Christian Group, Oct 1–10, 2015.
84. 在复旦大学中文系比较文学授课: “西方诠释学与中国经学诠释学的比较研究” (Teaching a course on “Western Hermeneutics and Chinese Scriptural Studies,” at Chinese Department of Fudan University in Shanghai, Oct 22–24, 2015.

85. 在浙江大学主讲: “跨文化圣经诠释学: 理论与实践” (Giving a lecture on “Cross-cultural Biblical Hermeneutics: Theory and Practice,” at Zhejiang University in Hangzhou, Oct 25, 2015.
86. 在北京的中国油画院专题分享: “艺术与神学美学” (Presentation on “Arts and Theological Aesthetic,” at China Oil Painting Academy, Beijing, Jan 18, 2016.)
87. 在上海复旦大学中国语言文学系 “中国经学诠释传统与西方诠释学传统的对话” 比较经学论坛发表 “保罗人论与灵知主义的交锋”: Present a paper on “Pauline Anthropology and Its Debate with Proto-gnosticism” at Comparative Classics Conference on the Study of Chinese Hermeneutics of Confucian Classical Traditions and Western Hermeneutical Traditions at Fudan University in Shanghai, June 11–12, 2016.
88. 在北京师范大学授课 “圣经文学” (20 小时): Teach a course on “Biblical Literatures” (20 hours) in Mandarin at Beijing Normal University, Beijing, China on Sept 10–17, 2016.
89. 在北京的中国油画院公开讲座: “荣美、智慧、公义的 Tikun Olam (修复世界)” (Public Lecture on “Tikkun Olam (Mending the World) with Beauty, Wisdom and Justice,” at China Oil Painting Academy, Beijing, Sept 14, 2016.
90. 在安徽师范大学哲学院与教师交流: “两希文明的美学” (Aesthetic in Ancient Hebraic and Greek Cultures” at Anhui Normal University, February 14, 2017.
- 91.a. 在华侨大学哲学与社会学院演讲: “创造的智慧” (“Creative Wisdom” at HuaQiao University, March 12, 2017.
- 91.b. 在华侨大学哲学与社会学院演讲: “雅各的智慧” (“Jacobian Wisdom” at HuaQiao University, March 13, 2017.
92. 在清华大学以学术委员名誉点评七位研究生论文, 2017 年六月 16–20 日 “德信相济与安身立命” 学术论坛。
93. “Dissenting Voices of Biblical Interpretations: The Spirit Blows How it Wishes,” sabbatical lecture at Garrett-Evangelical Theological Seminary, Sept 12, 2017.
94. 在浙江大学主讲: “两希圣典美学诠释” (Giving a lecture on “Aesthetic Hermeneutics in Hebraic and Hellenistic Canons,” at Zhejiang University in Hangzhou, Nov 10, 2017).
- 95.a. 在中央民族大学哲学与宗教学院授课 (Special lectures at Department of Philosophy and Religious Study at Minzu University of China):
 - “雅各的智慧” (“Jacobian Wisdom”) 本科生(May 15, 2018)、 “跨文化诠释学” (“Cross-cultural Hermeneutic”) 研究生(May 16, 2018)、 “互文的智慧” (“Intertextual Wisdom”) 研究生(June 6, 2018)。 [3 course lectures]
- 95.b. 在中央民族大学哲学与宗教学院讲座:
 - 系列讲座四讲: “从圣典美学论创作” (Creative Writings from Biblical Aesthetic): A series of 4 lectures at the Department of Philosophy and Religious Studies at Minzu University of China (MUC), Beijing, on May 21–June 11, 2018.
96. “A Confucian-Christian Vision of the Transformative Mission of God in Asia” (Bible, Theology and Hermeneutic), at the Confucian-Christian Conference, CIAM (Centro Internazionale di Animazione Missionaria), Vatican, Dec 3–8, 2018.
97. 在中央民族大学哲学与宗教学院地中海研究中心基地外国高端人才系列讲座: 古地中海经典研究: 罗马书经文校勘学 (March 11–May 4, 2019)
 - 系列讲座四讲: “从圣典美学论创作” (Creative Writings from Biblical Aesthetic): A series of 8 lectures on “Mediterranean Classics: Textual Criticism of the Book of Romans”, as High Level Talents of Western Classics and Ancient Mediterranean Cultures at Minzu University of China (MUC), Beijing, on March 11–May 4, 2019.
98. “聽•講之臻品讀書會第 3 场 《孔子与保罗》” (*Musing with Confucius and Paul* book-discussion, April 14, 2019)
99. Lecture on “Jesus and Logos” at Myanmar Institute of Theology, Yangon, Myanmar, on Aug 23, 2019.
100. Teaching 30-hour course on “The Gospel of John: Spirituality and Mission” at the Methodist Theological Institute, Yangon, Burma, Aug 26–30, 2019.

101. Keynote speakers of 2022 Ridley Chinese Preachers' Conference "Preaching Galatians: Faith & culture" (传讲加拉太书: 信仰与文化), two sessions: "Law & Christ (律法与基督)" and "Agape & Freedom (仁爱与自由)," May 21, 2022.
102. Veritas Forum at Northwestern University, May 25th, 6-8pm [in person Parkes' Reception Hall, and online], "Divinely Ordained Whistle-Blowers: A Discussion on Accountability, Justice, and Grace," roundtable with Prof. Emeritus of Philosophy Ken Seeskin, Kendall Prof. of New Testament K.-K. Yeo, and campus chaplain Tahera Ahmad.

D. Mentoring or Collaborative Research Program

1. Manuscript writing on "Adam and Adam [Smith]: Bible and Economics" with Dr. Paul Guo Guangzhen, Associate Professor of Economics, Liaoning University, Shenyang, China, a visiting scholar to Kellogg School of Management, Northwestern University, August 1, 2015–June 30, 2016.
2. Article research and book translation on "China socialism and Christian ethics" with Dr. Peng Kung, Associate Professor, Party School of the Liaoning Provincial Committee of C.P.C., Shenyang, China, a visiting scholar to Garrett-Evangelical Theological Seminary, August 1, 2015–June 30, 2016.
3. Commentary writing research on "Gospel of Mark" with Dr. Li Xi, a visiting scholar to Garrett-Evangelical Theological Seminary, May 17–28, 2016.
4. Commentary writing research on "Galatians" with Dr. Hua Wei, Associate Professor, School of Philosophy and Social Development, Huaqiao University, Xiamen, China, a visiting scholar to Garrett-Evangelical Theological Seminary, July 11–August 11, 2016.
5. Manuscript writing on "Classical Greco-Roman Rhetoric and Biblical Studies" with Dr. Li Gesong, Associate Professor, School of Foreign Studies, Anhui Normal University, Wuhu, China, a visiting scholar to Garrett-Evangelical Theological Seminary, July 6–October 16, 2016.

E. Manuscripts or Articles Reviewed for

1. *Ching Feng: A Journal on Christianity and Chinese Religion*, The Chinese University of Hong Kong (1995-now)
2. *Asian Journal of Theology*, the Association for Theological Education in South East Asia, the North East Asia Association of Theological Schools (1995-2005)
3. *Logos & Pneuma: Chinese Journal of Theology*; *Dao Feng: Han Yu Shen Xue Xue Kan*, Institute of Sino-Christian Study (1995-2019)
4. *Journal of Sino-Christian Studies: An International Journal of Bible, Theology & Philosophy*, Graduate School of Religion, Chung Yuan Christian University, Taiwan (2001-now)
5. 《基督教文化學刊》, *The Journal for the Study of Christian Culture* (2005-2018)
6. *Regent Review of Christian Thoughts*, Regent College (2009-2019)
7. 《圣经文学研究》, *Biblical Literature*, Henan University, China (2001-now)
8. Oxford University Press (2019-now)

F. Interview

1. WWJC Radio Interview on July 8, 2002 by Ted Elm (1120 East Mc Cuen, Duluth, MN 55808) on "Northland Notebook," re. my book *Chairman Mao Meets the Apostle Paul: Christianity, Communism, and the Hope of China*. (15 minutes)
2. Three interview reports on SinChew Daily Newspaper (Kuching, Sarawak, Malaysia), June 21–23, 2003.
3. Two news reports on the public lecture on SinChew Daily Newspaper, June 29–30, 2004.
4. Telephone interviewed by Dr. Barbara Myers, Association of Theological School, on "The Luce Project," March 16, 2005.
5. Campus Evangelical Fellowship Press, May 4, 2011, on the new book, *The Spirit Intercedes*.
6. New Castle (Australia) Christian Radio Rhema, interview on Christian Studies program in China, October 26, 2012.

7. Webcast interview by Stuart Brooking at Tech Park, Sydney, on Theological Education in China, November 2, 2012.
8. Online interview by Dr. Johnathon J. Armstrong, President of the Aqueduct Project, on the edited book, Jesus Without Borders: Christology in the Majority World (Eerdmans, 2014), on April 27, 2015: <http://aqueductproject.org/k-k-yeo-jesus-without-borders-christology-in-the-majority-world/>.
9. BIG QUESTIONS?: “Is Jesus for Asia?” with Dr. K. K. Yeo, interviewed by Robert Martin (Bible City Forum, Melbourne, Australia): <https://biggerquestions.org/city/melbourne/episode/ep-119-jesus-asia-kk-yeo>

Weblinks

Personal:

1. kkyeo.net
2. <https://independent.academia.edu/KKYeo>
3. <https://www.amazon.com/~e/B009D3H6VG>

External Links:

1. [https://en.wikipedia.org/w/index.php?title=K. K. Yeo](https://en.wikipedia.org/w/index.php?title=K._K._Yeo)
2. <https://www.garrett.edu/academics/faculty/k-k-yeo>