

Dr. Christopher M. Hays
President—Scholar Leaders
121 Tonks Trail, Holly Springs, NC 27540
cmhays@scholarleaders.org +1 (984) 800-5195

EDUCATION AND HONORS

- UNIVERSITY OF OXFORD** Oxford, UK
- 11/2009 *Doctor of Philosophy, New Testament Studies*
- Thesis: *The Coherence and Character of Luke's Wealth Ethics*.
 - Supervisor: Prof. Markus Bockmuehl.
 - Examiners: Prof. Christopher Rowland (University of Oxford) and Prof. Richard Burridge (King's College, London).
 - Commenced studies at the University of St Andrews, Scotland; transferred to Oxford in fall 2007; conducted final year of doctoral research in the Rheinische Friedrich-Wilhelms Universität, Bonn.
 - Awarded numerous scholarships and grants, including:
 - *Deutscher Akademischer Austausch Dienst (DAAD) Forschungsstipendium* (2009)
 - The Overseas Research Scholarship (2008)
 - An Oxford Faculty of Theology Graduate Studentship (2007, 2008).
- WHEATON COLLEGE** Wheaton, IL
- 04/2013 Recipient of the George and Helen Bennett Missionary Service Scholarship
- 08/2006 *MA Theological Studies*
- Thesis: *The New Manifestation of Mammon: A Biblical and Theological Critique of Western Consumerism*.
- 05/2004 *MA Biblical Exegesis*
- Received the Tenney Award in New Testament Studies.
- 12/2002 *BA Ancient Languages*
- *summa cum laude*.

RESEARCH EXPERIENCE

Posts and Affiliations

- TEMPLETON WORLD CHARITY FOUNDATION**
- 03/16–06/23 *Project Director* of a TWCF-funded, FUSBC-based research project
- Protect Title: “Integral missiology and the human flourishing of internally displaced persons in Colombia”, colloquially referred to as *Faith and Displacement*.
 - Created and led a project that has involved over 35 international researchers and 12 coresearchers, collaborating across six academic disciplines.
 - The project has included two academic conferences, two collaborative research colloquies, over 20 field research and dissemination trips.
 - Project teams have created a total of 13 academic publications, 58 academic presentations, 19 educational curricula (various in their second edition), 60 videos, and 13 original artistic projects.
- CENTER FOR ENTERPRISE, MARKETS AND ETHICS** Oxford, UK
- 01/13–Present *Fellow* of the CEME
- UNIVERSITY OF PRETORIA** Pretoria, South Africa
- 6/10–12/16, *Research Associate*, Department of New Testament, Faculty of Theology, University of Pretoria.
- 11/19–Present Pretoria.
- UNIVERSITY OF OXFORD** Oxford, UK

- 9/10–8/13 **British Academy Postdoctoral Research Fellow**, Keble College, University of Oxford.
- Project Title: *Quis Dives Salvetur: The Formation and Practice of Pre-Constantinian Christian Wealth Ethics*.
 - Mentor: Dr. Mark Edwards
 - Head of the Oxford Postdoctoral Colloquium on Eschatology.
 - Co-convener (with Dr Ard Louis, Rudolf Peierls Centre for Theoretical Physics, University of Oxford) of an interdisciplinary working-group on Genesis and Modern Science.
 - This group received a Biologos *Evolution of Christian Faith* grant for its project “Configuring Adam and Eve”.
- RHEINISCHE FRIEDRICH-WILHELMS-UNIVERSITÄT BONN** Bonn, Germany
- 8/09 – 8/10 Wissenschaftlicher Mitarbeiter in the Evangelisch-Theologische Fakultät of the Universität Bonn.
- Aided in the production of Prof. Dr. Wolfram Kinzig’s *We Believe: A Collection of Early Christian Creeds*.
- 9/08 – 8/09 Wissenschaftliche Hilfskraft to Prof. Dr. Wolfram Kinzig.

Field Research

- Multidimensional field research on the holistic ramifications of forced displacement in Colombia (2016-2017)
 - Oversaw the creation of 18 field research protocols in six different academic disciplines, implemented in six displaced communities around Colombia.
 - Personally implemented six field research tools (three surveys, two interviews, one focus group) in the areas of missiology and economics, directed towards displaced people, Christian laity, and ecclesial leaders.
- Impact analysis of the *Faith and Displacement* educational intervention with victims of forced displacement and local churches in Colombia (2018-2019)
 - Oversaw the creation of 20 impact analysis protocols in six different academic disciplines, implemented in six displaced communities around Colombia.
 - Personally implemented five impact analysis tools (four focus groups and one interview) in the areas of missiology and economics, directed towards displaced people, Christian laity, and ecclesial leaders.
- Research on the state of Protestant higher theological education in Colombia (2016)
 - Developed and implemented an interview protocol which was implemented with 18 leaders in six institutions of theological education around Colombia (Cali, Medellín, Bogotá, Barranquilla).

Conference and Colloquy Organization

- *Faith and Displacement* virtual conference (July 25, 2020)
 - Organized and hosted a virtual conference on the *Faith and Displacement* project, attended by over 200 academics, practitioners, and religious leaders.
 - The full recording of the conference is available at <http://www.feydesplazamiento.org/diplomados/descripcion-general>.
 - Additionally, 14 semi-academic presentations (five of which were my own) were filmed and circulated in advance of the conference, available at <http://www.feydesplazamiento.org/investigacion>.
- *Faith and Displacement* conference (November 27-28, 2017)
 - Organized and hosted a residential conference attended by 100 academics, government leaders, practitioners, and religious leaders, on the research of the Faith and Displacement project.
- *Faith and Displacement* intensive collaboration sessions (October 29-31, 2016; March 10-13, 2017)

- Organized and hosted two research colloquies for the Faith and Displacement project team, consisting of thirty researchers in six different academic fields, hailing from four continents.

Thesis Supervision

- Current co-supervisor of Anton Deik, pursuing a Ph.D. in Theology at the Trinity College Bristol (08/20–Present)
 - Thesis title: “The Sharing of Possessions in the Book of Acts as Socio-Political Mission”
- Current co-supervisor of Marten van den Toren, pursuing a Ph.D. in Theology at the Protestant Theological University in Amsterdam (11/19–Present)
 - Thesis title: “Pentecostalism, Peace and Conversion – The Ambiguities of Peace as a Religious Project in a Context of Displacement and Violence in Rural Colombia”
- Supervisor of undergraduate theses at the Biblical Seminary of Colombia
 - Daniel Sebastian Grijalba Rosero, “From Followers to Disciples: An Exegetical-Interpretive Study of Matthew Regarding the Meaning of Becoming a Disciple of Jesus” (10/21)
 - Andrés Bedoya Sánchez, “Violence and Displacement in the Texts of Luke: A Response to the Violence that Accompanies Displacement, based on the Books of Luke and Acts” (09/21).
 - María Mercedes Triviño Fernández, “A Feminist Christian Reading of the New Testament that Contributes to the Construction of Equality for Women in the Colombian Evangelical Church” (04/20)
 - Carolina Pineda Arcila, “Plant and Build: A Biblical Trauma Narrative for the Colombian Forced Displacement Crisis, in the Light of the Book of Jeremiah” (09/19)
 - July Fernández and Ever Enrique Maestre Alvarado, “The Responsibility of the Church in Relation to the Economic Flourishing of Internally Displaced Persons in Colombia” (09/19)
 - Steban Andrés Villadiego Ramos y Andrés Steban Villadiego Ramos, “A Missio-Theological Appropriation of a Community Development Strategy for the Mobilization of Laity and Internally Displaced Persons in Ministries to Internally Displaced Persons” (10/18)
 - Sara Arrieta Gómez, “The Participation of the Evangelical Church in the Cultivation of the Social Capital of Internally Displaced Persons in Colombia” (04/18)
- Supervisor of the BTh Long Essay of Lyndon Drake at Wycliffe Hall, University of Oxford (01/12)
 - Title: “Did Jesus Oppose the *Prosbul* in the Forgiveness Petition?”
 - This essay went on to win the Theology Faculty Ellerton Essay Prize in 2012 and was published in *Novum Testamentum* in 2014.

GRANTS RECEIVED (Postdoctoral and beyond)

- Stronger Together, “Faith and Displacement Project,” \$120,000 CAD (11/19)
- Cornerstone Foundation, “Faith and Displacement Project,” \$75,000 (09/19)
- Templeton World Charity Foundation, “Integral Missiology and the Human Flourishing of Internally Displaced Persons in Colombia: Broader Dissemination and Deeper Analysis of the Faith and Displacement Project,” \$580,008 (06/19)
- Templeton World Charity Foundation, “Integral Missiology and the Human Flourishing of Internally Displaced Persons in Colombia,” \$899,530 (06/16)
- Ian Ramsey Centre for Science and Religion, Latin America Library Book Grant, \$6,000 (03/17).
- John Templeton Foundation, Oxford-Templeton Visiting Fellow to Latin America Grant (with Justin Barrett), \$14,992 (07/16)
- British Academy Postdoctoral Fellowship, “*Quis Dives Salvetur*: The Formation and Practice of Pre-Constantinian Christian Wealth Ethics”, Full Economic Cost £286,262 (09/10)

PUBLICATIONS

Works in Progress

Eight Million Exiles: Missional Action Research and the Crisis of Forced Migration. Grand Rapids: Eerdmans, 2024.

Publication Completed

Fe y Desplazamiento: la investigación-acción misional ante la crisis colombiana del desplazamiento forzado. Editor, with Milton Acosta. Eugene, OR: Wipf & Stock, 2022.

- (Co-)author of the following chapters:
 - “Introducción: una nación desplazada,” pp. 1–19.
 - “La investigación-acción misional: la teoría subyacente de *Fe y Desplazamiento*,” pp. 23-54.
 - “El equipo de Misiología,” pp. 55-82.
 - “El equipo de Economía,” pp. 129-166.
 - “Una teodicea colombiana de la migración forzada: interpretación bíblica desde y para la crisis del desplazamiento,” with Milton Acosta, pp. 205-228.
 - “La teodicea cristiana y el avance económico de las personas en situación de desplazamiento: aportes bíblico-teológicos a la superación financiera de las víctimas,” pp. 247-268.
 - “La violación de una concubina, la huida de un apóstol y la reconciliación de una nación: interpretación bíblica, relatos de trauma colectivo y el conflicto armado en Colombia,” with Milton Acosta, pp. 362-390.

“Freedom in the Hebrew Bible: From Exodus to Ezekiel, by Way of Reba McEntire and Rage Against the Machine.” In *Freedom: Christian and Muslim Perspectives*, ed. Linda Mosher, 105-124. Washington, D.C.: Georgetown University Press, 2022.

“What is the Place of My Rest? Being Migrant People(s) of the God of All the Earth.” *Open Theology* 7.1 (2021): 150-168. <https://doi.org/10.1515/opth-2020-0154>.

“¿Buscar el bienestar de la ciudad, o marcharse mientras ella se quema? Una lectura política e intertextual de Jeremías 29 y Lucas 17 en relación con las crisis migratorias del siglo XXI.” *Theologica Xaveriana* 71 (2021): 1-30. <https://doi.org/10.11144/javeriana.tx71.bbcmmq>.

“For All of You Are One in Christ Jesus? The New Testament Witnesses on Ethnic, Economic, Social, Religious, Racial, and Gender Inequality.” In *A World of Inequalities: Christian and Muslim Perspectives*, ed. Lucinda Mosher, 117-137. Washington, D.C.: Georgetown University Press, 2021.

“Jesus as Missional Migrant: Latin American Christologies, the New Testament Witness, and Twenty-first Century Migration.” With Milton Acosta Benítez. In *Who Do You Say I Am? On the Humanity of Jesus*, eds. George Kalantzis, David B. Capes, and Ty Kieser, 158-177. Eugene, OR: Cascade, 2020.

“A Concubine’s Rape, an Apostle’s Flight, and a Nation’s Reconciliation: Biblical Interpretation, Collective Trauma Narratives, and the Armed Conflict in Colombia.” With Milton Acosta Benítez. *Biblical Interpretation* 28 (2020): 56-83. <https://doi.org/10.1163/15685152-00281P04>.

“The State of Protestant Academic Theology in Colombia.” In *Glaube und Theologie: Reformatorische Grundeinsichten in der ökumenischen Diskussion / Faith and Theology: Basic Insights of the Reformation in Ecumenical Debate*, eds. Wolfram Kinzig and Julia Winnebeck, 97-131. Veröffentlichungen der Wissenschaftlichen Gesellschaft für Theologie 54. Leipzig: Evangelische Verlagsanstalt, 2019.

- “El discipulado de los laicos para el servicio integral en el mundo: un experimento misiológico evangélico a favor de las personas en situación de desplazamiento en Colombia.” *Albertus Magnus* 10.1 (2019): 13-32. <https://doi.org/10.15332/25005413>.
- “Forgiveness and Politics: Reading Matthew 18:21-35 with Survivors of the Armed Conflict in Colombia.” With Robert W. Heimburger and Guillermo Mejía-Castillo. *HTS Theologese Studies/Theological Studies* 75.4 (2019), 9 pages. <https://doi.org/10.4102/hts.v75i4.5245>.
- “The Early Church, the Roman State, and Ancient Civil Society: Whose Responsibility are the Poor?” In *Poverty in the Early Church and Today: A Conversation*, eds. Steven Walton and Hannah Swithinbank, 161-177. London: T&T Clark, 2019.
- “Teología económica para las víctimas del desplazamiento forzoso a la luz del Documento de Medellín.” *Albertus Magnus* 9.2 (2018): 13-33. <https://doi.org/10.15332/25005413.5098>.
- “A Nonhistorical Approach: The Universality of Sin without the Originating Sin.” In *Finding Ourselves After Darwin: Conversations on the Image of God, Original Sin, and the Problem of Evil*, eds. Stanley P. Rosenberg, Michael Burdett, Michael Lloyd, and Benno van den Toren, 187-202. Grand Rapids: Baker Academic, 2018.
- “Una ética neotestamentaria de la riqueza para el siglo XXI: algunas consideraciones constructivas sobre la piedad personal y el progreso público.” *Ventana teológica* 12 (2018): 6-25.
- “*Semper reformanda*: superando los errores de la Reforma.” *Ventana teológica* 11 (2017): 6-22.
- La relevancia de la Reforma protestante para la iglesia evangélica en Colombia en el siglo XXI*. Sincelejo, Colombia: AIEC, 2017.
- “A Theological Cartography of Cultural Evolution.” Co-authored with Michael Burdett. *Theology and Science* 15.4 (2017): 473-489.
- “New Testament Wealth Ethics in the Twenty-First Century: Some Constructive Considerations on Personal Piety and Public Progress.” *Evangelical Quarterly* 88.2 (2016/2017): 143-162.
- Renouncing Everything: Money and Discipleship in Luke*. New York: Paulist, 2016.
- Spanish translation: *Renunciar a todo: el dinero y el discipulado en Lucas*. Trans. Russell Wm. Hultgren and Guillermo Mejía Castillo. Lima: Puma, 2019.
- When the Son of Man Didn't Come: A Constructive Proposal Regarding the Delay of the Parousia*. Editor and collaborative author (along with Casey Strine, Richard Ounsworth, Brandon Gallaher, and Julia Konstantinovskiy). Minneapolis: Fortress, 2016.
- (Co-)author of the following chapters:
 - “Introduction: Was Jesus Wrong about the Eschaton?” (pp. 1–22).
 - “Prophecy: A History of Failure?” (pp. 23-58).
 - “The Delay of the Parousia: A Traditional and Historical-Critical Reading of Scripture: Part 1,” with Richard Ounsworth OP (pp. 59-78).
 - “The Delay of the Parousia: A Traditional and Historical-Critical Reading of Scripture: Part 2” (pp. 79-108).
 - “Our Method: Reflections of Our Hermeneutical Principles and Collaborative Practices,” with C.A. Strine (pp. 241-252).
 - “Conclusion: A Fourfold Response to the Delay of the Parousia” (pp. 253-268).
- “Justicia económica y la crisis del desplazamiento interno en Colombia.” In *Conversaciones teológicas del sur global americano: violencia, desplazamiento y fe*, eds. Milton Acosta and Oscar Garcia-Johnson. Eugene, OR: Wipf and Stock, 2016.
- “Early Egyptian-Christian Wealth Ethics: Diverse Christian Moralities from the Apostolic Fathers to the Rise of Constantine.” In *Studia Patristica: Vol. LXXII: Including Papers Presented at the Fourth British Patristics Conference, at the University of Exeter, 5-7 September 2012.*, eds. A. Brent, M. Ludlow and M. Vinzent, 1-14. Leuven: Peeters, 2014.

Sensitivity to Outsiders: Exploring the Dynamic Relationship between Mission and Ethics in the New Testament and Early Christianity. Contributing editor, with Jacobus (Kobus) Kok, Tobias Nicklas, and Dieter T. Roth. *Wissenschaftliche Untersuchungen zum Neuen Testament II*, vol. 364. Tübingen: Mohr Siebeck, 2014.

“Provision for the Poor and the Mission of the Church: Ancient Appeals and Contemporary Challenges.” In *Sensitivity to Outsiders: Exploring the Dynamic Relationship between Mission and Ethics in the New Testament*, eds. Jacobus (Kobus) Kok, Tobias Nicklas, Dieter T. Roth, and Christopher M. Hays, 569–602. *Wissenschaftliche Untersuchungen zum Neuen Testament II*, vol. 364. Tübingen: Mohr Siebeck, 2014.

Evangelical Faith and the Challenge of Historical Criticism. Lead editor, with Christopher Ansberry. Grand Rapids/London: Baker Academic/SPCK, 2013.

- (Co-)author of the following chapters (page numbers according to Baker imprint):
 - Introduction: Towards a New Relationship between Evangelicalism and Historical Criticism” (pp. 1–23).
 - “Adam and the Fall”, with Stephen Lane Herring (pp. 24–54).
 - “Problems with Prophecy”, with Amber Warhurst and Seth Tarrer (pp. 95–124).
 - “The Historical Jesus”, with Michael Daling (pp. 158–181).
 - “Conclusion: Faithful Criticism and a Critical Faith”, with Christopher Ansberry (pp. 204–222).
- *Syndicate Theology* dedicated a [Symposium](#) to *EFCHC*, with contributions by Kenton Sparks, Stephen Fowl, Sarah Whittle, Ashleigh Elser, and David Crump, and responses by Ansberry and me.
 - “Responses to Our Friends”, with Christopher B. Ansberry. *Syndicate* 2.3 (2015): 144-160.

“Theological Hermeneutics and the Historical Jesus: A Critical Evaluation of Gadamerian Approaches and a New Methodological Proposal.” In *The Quest for the Real Jesus*, ed. Jan van der Watt, 129–157. Leiden: Brill, 2013.

- A revised Spanish version of this essay has been published in two parts: “La hermenéutica teológica y el Jesús histórico: una evaluación crítica de la hermenéutica Gadameriana y una nueva propuesta metodológica.” *Cuadernos de Teología* 31 (2012): 34-53, and 32 (2013): 16–27.

“Rich and Poor.” In *Dictionary of Jesus and the Gospels*, eds. Joel Green, Jeannine K. Brown, and Nicholas Perrin, 800–810. 2nd ed. Downers Grove, IL: IVP Academic, 2013.

“Slaughtering Stewards and Incarcerating Debtors: Coercing Charity in Luke 12:35–13:9.” *Neotestamentica* 46.1 (2012): 41–60.

“Provision for the Poor and the Mission of the Church: Ancient Appeals and Contemporary Viability.” *HTS Theologiese Studies/Theological Studies* 68.1 (2012), 7 pages.
<http://dx.doi.org/10.4102/hts.v68i1.1218>.

“Resumptions of Radicalism: Christian Wealth Ethics in the Second and Third Centuries.” *Zeitschrift für die neutestamentliche Wissenschaft* 102.2 (2011): 261–282.

Luke’s Wealth Ethics: A Study in Their Coherence and Character. *Wissenschaftliche Untersuchungen zum Neuen Testament II*, vol. 275. Tübingen: Mohr Siebeck, 2010.

“Beyond Mint and Rue: The Implications of Luke’s Interpretive Controversies for Modern Consumerism.” *Political Theology* 11.3 (2010): 387–402.

“Re-evaluating Reciprocity: Wealth Ethics and Hermeneutics in the Writings of Luke.” *Sapientia Logos* 2.1 (2009): 32–62.

“By Almsgiving and Faith Sins are Purged?” The Theological Underpinnings of Early Christian Care for the Poor.” In *Engaging Economics: New Testament Scenarios and Early Christian*

Interpretation, eds. Bruce Longenecker and Kelly Liebengood, 260-280. Grand Rapids: Eerdmans, 2009.

- An expanded version of this essay won the 2008 Oxford Ellerton Theological Essay Prize.

“Hating Wealth and Wives: An Examination of Discipleship Ethics in the Third Gospel” *Tyndale Bulletin* 60.1 (2009): 47–68.

“Marcion vs. Luke: A Response to the *Plädoyer* of Matthias Klinghardt.” *Zeitschrift für die neutestamentliche Wissenschaft* 99 (2008): 213–232.

“A Fresh Look at Βοσός: Textual Criticism in 2 Peter 2:15.” *Filología Neotestamentaria* 17 (2004): 105–109.

Book Reviews

Four Views on Hell. Preston Sprinkle (ed.). In *Ventana teológica* 8 (2016): 64–68.
<http://www.unisbc.edu.co/investigacion/ventana-teologica/ediciones-antiores/59-octava-edicion/187-resena-bibliografica>.

Peter Singer and Christian Ethics: Beyond Polarization. Charles Camosy. In *The Marginalia Review of Books*, 29 January 2013. Available online at <http://themarginaliareview.com/archives/864>.

Remember the Poor: Paul, Poverty, and the Greco-Roman World. Bruce Longenecker. In *Journal of Theological Studies* n.s. 63.1 (2012): 284–287.

Dialogue Not Dogma: Many Voices in the Gospel of Luke. Raj Nadella. In *Modern Believing* 53.1 (2012): 60–62.

Rethinking the Unity and Reception of Luke and Acts. Andrew Gregory and C. Kavin Rowe (eds). In *Journal of Theological Studies* n.s. 62.1 (2011): 311–316.

Seeking the Imperishable Treasure: Wealth, Wisdom, and a Jesus Saying. Steven R. Johnson. In *Theological Book Review* 22.2 (2010): 70–81.

What is Economic Justice? Biblical and Secular Perspectives Contrasted. Andrew Hartropp. In *Theological Book Review* 21.2 (2009): 129–130.

St Luke (Rev. ed.). C.F. Evans. In *Theological Book Review* 21.2 (2009): 31–32.

Assistance in Other Publications

Contributing author to *The First Letter of Peter: A Global Commentary*. Jennifer Strawbridge, ed. London: SCM, 2020.

Assistant Translator of *Faith in Formulae: A Collection of Early Christian Creeds and Creed-related Texts*. Wolfram Kinzig, ed. Four vols. Oxford Early Christian Studies. Oxford: Oxford University Press, 2017.

Translated and edited “The Creed and the Development of the Liturgical Year in the Early Church.” Wolfram Kinzig. *“It Is Written”*: *Essays on the Function of Scripture in Early Judaism and Christianity*. Jan Dochhorn, ed. Early Christianity in the Context of Antiquity, vol. 12. Frankfurt am Main: Peter Lang, 2011.

SCHOLARLY PRESENTATIONS

“Colombia: Faith and Education after Forced Displacement.” Education, Purpose, and Human Flourishing in Uncertain Times Seminar Series. St Antony’s College, University of Oxford. February 14th, 2023. <https://vimeo.com/showcase/8137445/video/799484742>

“Grace and Mercy in the Gospels and James.” Building Bridges Seminar: Mercy and Grace: Christian and Muslim Perspectives. June 15th, 2022.

- “Naming God in Christian Scripture.” Building Bridges Virtual Seminar: Naming God: Christian and Muslim Perspectives. June 7th, 2021.
- “A Colombian Theology and Theodicy of Forced Migration: Interpreting the Bible from and for the Colombian Displacement Crisis.” Institute of Biblical Research Annual Meeting, November 20th, 2020.
- “El marco teórico y la organización de *Fe y Desplazamiento*.” Congreso virtual de *Fe y Desplazamiento*. Medellín, Colombia. July 25th, 2020.
- “La investigación y los materiales curriculares de la línea de *La misión y el ministerio de la iglesia*.” Congreso virtual de *Fe y Desplazamiento*. Medellín, Colombia. July 25th, 2020.
- “Cómo es un ministerio local de *Fe y Desplazamiento*.” Congreso virtual de *Fe y Desplazamiento*. Medellín, Colombia. July 25th, 2020.
- “La investigación de la línea de *Economía*.” Congreso virtual de *Fe y Desplazamiento*. Medellín, Colombia. July 25th, 2020.
- “Los materiales curriculares de la línea de *Economía*.” Congreso virtual de *Fe y Desplazamiento*. Medellín, Colombia. July 25th, 2020.
- “What is the Place of My Rest? Being Migrant People(s) of the God of all the Earth.” Bible on the Move Conference. Fuller Theological Seminary, Pasadena, CA, January 17th, 2020.
- “*The Logic of Love* by Ruben Zimmermann: An Entirely-Too-Brief Review.” Society of Biblical Literature Annual Meeting. San Diego, November 23rd, 2019.
- “Peacebuilding, Nationhood, and Character Development in Colombia”. With Sonia Carillo. Templeton Annual Meeting, Nassau, Bahamas, June 22nd, 2019.
- “Freedom in the Hebrew Bible: From Exodus to Ezekiel, by Way of Reba McEntire and Rage Against the Machine.” Building Bridges Seminar: Freedom: Christian and Muslim Perspectives. World Council of Churches, Geneva, June 13th, 2019.
- “Fe y Desplazamiento: una apuesta a una paz perdurable desde el sector académico-ecclesial”. Paz y Esperanza Seminario Internacional: la participación de las iglesias y la sociedad civil en el trabajo de las Comisiones de Verdad: una mirada comparada. Centro de Fe y Culturas, Medellín, May 25th, 2019.
- “Jesus as Missional Migrant: Latin American Christologies, the New Testament Witness, and 21st-Century Migration”. With Milton Acosta Benitez. Wheaton Theology Conference. Wheaton, IL, April 4th, 2019.
- A version of this paper was also presented at the Oak Hill Postgraduate Seminar. Oak Hill College, London. May 15th, 2019.
- “Seek the Welfare of the City or Walk Away as it Burns: An Intertextual and Political Reading of Jeremiah 29 and Luke 17 in Relation to 21st-Century Migratory Crises.” Society of Biblical Literature Annual Meeting. Denver, November 19, 2018.
- “Teología económica para las víctimas del desplazamiento forzoso, a la luz de la Declaración de Medellín.” Primer congreso internacional de teología latinoamericana y del Caribe: 50 años de Medellín: Iglesia y signos de los tiempos. Universidad Santo Tomás, Bogotá, October 18, 2018.
- “El discipulado de los laicos para el servicio integral en el mundo: un experimento misiológico evangélico a favor de las personas en situación de desplazamiento en Colombia.” Primer congreso internacional de teología latinoamericana y del Caribe: 50 años de Medellín: Iglesia y signos de los tiempos. Universidad Santo Tomás, Bogotá, October 18, 2018.
- “La misión integral de la iglesia y la investigación-acción participativa, aplicadas a la crisis de desplazamiento.” World Vision. Bogotá, October 8, 2018.

- “For All of You are One in Christ Jesus? The New Testament Witnesses on Ethnic, Economic, Social, Religious, Racial, and Gender Inequality.” Building Bridges Seminar: A World of Inequalities: Christian and Muslim Perspectives. Sarajevo, June 20, 2018.
- “La fe y la ciencia: desde el conflicto a la reconciliación”. Universidad de Ibagué, and Universidad de Tolima, Ibagué. April 6, 2018.
- “La compatibilidad de la investigación-acción participativa y la misiología integral”. Fe y Desplazamiento. Medellín, November 29, 2017.
- “Panorama de la investigación del equipo de misiología”. Fe y Desplazamiento. Medellín, November 29, 2017.
- “Hipótesis e investigación de campo del equipo de economía”. Fe y Desplazamiento. Medellín, November 28, 2017.
- “Panorama de la investigación del equipo de economía”. Fe y Desplazamiento. Medellín, November 28, 2017.
- “El proyecto de *Fe y desplazamiento*: una introducción”. Fe y Desplazamiento. Medellín, November 28, 2017.
- “The State of Protestant Academic Theology in Colombia”. Glaube und Theologie: Reformatorische Grundeinsichten in der ökumenischen Diskussion. Wittenberg, October 10, 2017.
- “Forgiveness, Politics, and Healing: Reading the Parable of the Unforgiving Debtor (Matthew 18:21-35) among Survivors of Armed Conflict in Colombia.” Co-authored with Robert W. Heimburger and Guillermo Mejía-Castillo. Society of Biblical Literature Annual Meeting. Boston, November 20, 2017.
- “Forgiveness, Politics, and Healing: Reading the Parable of the Unforgiving Debtor (Matthew 18:21-35) among Survivors of the Armed Conflict in Colombia.” Co-authored with Robert W. Heimburger and Guillermo Mejía-Castillo. Society of Biblical Literature International Meeting. Berlin, August 11, 2017.
- “A Theological Cartography of Cultural Evolution: Mapping Out the Ramifications of Cultural Evolution for Christian Faith.” Red de Filosofía, Ciencia y Religión. Universidad del Rosario, March 28, 2017.
- “Consider It, Take Counsel, and Speak Out: Judges 19-21, Collective Trauma Narratives, and the Armed Conflict in Colombia.” Society of Biblical Literature Annual Meeting. San Antonio, November 20, 2016.
- “La relación entre la fe y la ciencia en la Iglesia Protestante.” II Coloquio Internacional: 500 años de las Reformas Protestantes. Universidad Pontificia Bolivariana. Medellín, October 26, 2016.
- “The Early Church, the Roman State, and Ancient Civil Society: Whose Responsibility are the Poor?” Engaging with Poverty in the Early Church and Today. St Mary’s University, Twickenham. London, December 5, 2015.
- “Faith and Economics in Situations of Humanitarian Crisis: The Case-Study of Forced Internal Displacement in Colombia”. *Centre for Enterprise, Markets, and Ethics*. London, UK. June 17, 2015.
- “Migration, Labor, and Biblical Ethics: Internal Displacement in Colombia as a Case-Study”. Society of Biblical Literature Annual Meeting. San Diego, November 24, 2014.
- “...porque también tú fuiste extranjero en Egipto’: ser una iglesia de justicia y misericordia frente las consecuencias económicas del desplazamiento”. *Migración, exilio, desplazamiento y violencia* Conference. Medellín, August 19, 2014.

- “A Theological Cartography of Cultural Evolution: Mapping Out the Ramifications of Cultural Evolution for the Christian Faith: A Response to Emily Reed Burdett”. Configuring Adam and Eve Conference. Oxford, July 19, 2014.
- “More than Shock Jocks: Constructively Appropriating Luke’s Wealth Ethics for the 21st Century”. Society of Biblical Literature Annual Meeting. Baltimore, November 25, 2013.
- “Renounce All Your Possessions? Obeying Jesus in an Age of Global Capitalism and a Billion Destitute People.” Graduate Christian Fellowship Lecture. University of Washington. November 7, 2013.
- “Engaging with New Testament Wealth Ethics in the 21st Century: Some Constructive Considerations on Personal Piety and Public Progress”. The Centre for Enterprise, Markets and Ethics: Conversations in Theology. London, May 15, 2013. Oxford, June 5, 2013.
- “Ἰησοῦ Χριστέ, ἐλέησόν με: A Low-church Protestant Charismatic’s Initial Experiences with the Prayer of Jesus”. British Early Career Association of Theologians Spring Conference. March 23, 2013.
- “Faithful Criticism and a Critical Faith: Doing Historical-Critical Biblical Scholarship as a Christian”. Developing a Christian Mind in Oxford Spring Conference. March 15, 2013.
- “Carthagian Charity: Wealth, Ethics, and Conflicts in Early African Christianity”. Society of Biblical Literature Annual Meeting. Chicago. November 18, 2012.
- A version of this paper was also presented at the North American Patristics Society Annual Meeting, Chicago (May 25, 2013).
- “Paul without the Fall? The Possibilities of New Testament Hamartiology without Original Sin”. Oxford New Testament Senior Seminar. University of Oxford. May 17, 2012.
- “Asceticism, Socialism, Charity, and Euergetism: Early Egyptian-Christian Wealth Ethics”. North American Patristics Society Annual Meeting. Chicago. May 4, 2012.
- Versions of this paper were also presented at the British Patristics Conference, University of Exeter (September 6, 2012) and the Society of Biblical Literature Annual Meeting in Chicago (November 17, 2012)
- “The New Testament and Social Justice: Limits, Rhetoric, and Resources”. Developing a Christian Mind in Oxford Spring Conference. March 17, 2012.
- “When the Son of Man Didn’t Come: A Constructive Proposal Regarding the ‘Delay of the *Parousia*’”. St Mary’s College Scripture and Theology Seminar. University of St Andrews. December 9, 2011.
- Significantly differing versions of this collaboratively authored essay were also presented at the Biblical Studies Research Seminar of King’s College, London (December 7, 2011), at the New Testament/Modern Theology Joint Seminar of the University of Oxford (February 28, 2011), at the Biblical Studies Seminar of the University of Nottingham (May 9, 2012), and at the Biblical Studies Colloquium of Fuller Theological Seminary (December 1, 2014).
- “Between Pythagoras and Philostratus: Wealth Ethics in Neopythagoreanism and Early Christianity.” Society of Biblical Literature Annual Meeting. San Francisco. November 21, 2011.
- “Wealth Ethics and the Mission of the Church: Ancient Appeals and Contemporary Challenges.” Prestige FOCUS Conference on Mission and Ethics. University of Pretoria, South Africa. September 15, 2011.
- “Slaughtering Stewards and Incarcerating Debtors: Coercing Charity in Luke 12.35-59.” Society of Biblical Literature International Meeting. London. July 7, 2011.
- “Rendering unto God in the City of Caesar: Christian Wealth Ethics in Second and Third Century Rome.” Oxford Patristics Seminar. University of Oxford. June 21, 2011.
- A version of this paper was presented at the Society of Biblical Literature Annual Meeting in San Francisco (November 20, 2011).
- “Theological Hermeneutics and the Historical Jesus.” Neutestamentliche Sozietät der theologischen Fakultäten. Rheinische Friedrich-Wilhelms Universität Bonn. July 22, 2010.

- Versions also presented at the Oxford New Testament Senior Seminar, Oxford (June 23, 2011), and at the Society of Biblical Literature International Meeting in London (July 5, 2011).
- “La Hermenéutica Teológica y el Jesús Histórico.” (Spanish translation mine) Fundación Universitaria Seminario Bíblico de Colombia. April 13, 2011.

“Dodging Cerberus: Lukan Wealth Ethics in the First Two Summary Statements (Acts 2.42-47; 4.32-35).” Neutestamentliche Sozietät der theologischen Fakultäten. Rheinische Friedrich-Wilhelms Universität Bonn. April 30, 2009.

“Resumptions of Radicalism: The Effective History of the Lukan Economic Ethics.” Society of Biblical Literature Annual Meeting. Boston. November 24, 2008.

- An expanded version of this essay was presented to the Kirchengeschichte Colloquium of the Evangelisch-Theologische Fakultät of the Rheinische Friedrich-Wilhelms Universität Bonn (December 3, 2009).

“Divestiture, Generosity, or Socialism? A Narrative-Exegetical Account of Lukan Wealth Ethics.” Society of Biblical Literature Annual Meeting. Boston. November 22, 2008.

- Also presented at the English-German Colloquium of the Evangelisch-Theologisches Seminar der Eberhard-Karls Universität, Tübingen (November, 2008), and to the Neutestamentliche Sozietät der theologischen Fakultäten of the Rheinische Friedrich-Wilhelms Universität Bonn (December, 2008).

“Beyond Mint and Rue: The Implications of Luke’s Interpretive Controversies for Modern Perceptions of Consumerism and Global Responsibility.” Bible and Justice Conference. University of Sheffield. June, 2008.

“By Almsgiving and Faith Sins are Purged?” The Theological Underpinnings of Early Christian Care for the Poor.” Subtle Ox Lecture Series. University of Oxford. February, 2008.

- Also presented at the St Mary’s College Biblical Studies Seminar. University of St Andrews. March, 2008.

“Hating Wealth and Wives: An Examination of Discipleship Ethics in the Third Gospel.” Society of Biblical Literature Annual Meeting. San Diego. November, 2007.

- Also presented at the Scottish Universities Conference for Postgraduate Students in Divinity and Religious Studies. Kings College, University of Aberdeen. June, 2007.

“Clash of Titans: The Christian ὁ Θεοῦ in Ideological Conflict with the *Divi Filius* of the Imperial Cult.” Graduate Interdisciplinary Approaches to the Biblical World Symposium. Trinity College, Dublin. February, 2007.

TEACHING EXPERIENCE

01/14–12/21 Professor of New Testament, Fundación Universitaria Seminario Bíblico de Colombia.

- Courses taught:
 - Greek 1
 - Greek 2
 - Greek 3
 - Faith and Science
 - Introduction to the New Testament
 - Synoptic Gospels
 - Acts of the Apostles
 - Team-teaching Research Methods
- Leader of student research groups (*semilleros de investigación*)
 - Advanced Greek reading
 - Responding to forced displacement in Colombia

10/10–8/13 Guest Tutor and Lecturer, University of Oxford.

- Occasional lectures in wealth ethics; early Christian heresies; Revelation 1-3 (Wycliffe Hall).
 - Remedial Greek tuition (Lady Margaret Hall, Keble College).
 - B.Th. long essay supervision (Wycliffe Hall).
- 04/11, 04/13 Guest Lecturer, Seminario Evangélico de Lima.
- Title: Lucas y Hechos: la inauguración del Reino de Dios
 - Intensive MA course (28 lecture hours), delivered in Spanish.
- April 2008 Participated in the Oxford *Centre for Excellence in Teaching and Learning* Teaching Skills Course I

ADMINISTRATIVE EXPERIENCE

- 01/15–06/23 Director of the Biblical Seminary of Colombia *Faith and Displacement* project
- Designed and secured grant funding for the *Faith and Displacement* project (see above).
 - Led two of the six interdisciplinary project teams personally and oversaw the work of the other four team leaders.
 - Oversaw the Project Administrator in the management of project finance and logistics.
 - Communicated with the foundations that have funded the project.
 - Leads teams to urban and rural communities, ecclesial and displaced, for the purpose of training and research.
- 08/20–11/21 Member of Design and Curriculum Committees for the Master’s Degree in Biblical Interpretation, Biblical Seminary of Colombia, Medellín
- 07/15–01/20 Member of the Biblical Seminary of Colombia Committee for High Quality Accreditation.
- 10/12–08/13 Graduate Advisor for Theology Students at Keble College, University of Oxford.
- 04/10–08/10 Coordinator for the Master’s Program in Ecumenical Studies (MEST) of the Evangelisch-Theologische Fakultät of the Universität Bonn, in cooperation with the Zentrum für Religion und Gesellschaft.

POPULAR PUBLICATIONS AND MEDIA

- “Faith and Displacement with Dr. Christopher Hays,” Stories of Impact Podcast (05/23). https://storiesofimpact.libsyn.com/s6e18-chris-hayes_master?fbclid=IwAR0jGynzI5TvjCyrLJSr99ptRbYLMID3hzJjbFhhR4bjfouTkiS6f-UNEDo.
- “Does Everyone Speak in Tongues: with Christopher M. Hays: 1 Corinthians 12:30,” Exegetically Speaking Podcast (05/23). <https://exegeticallyspeaking.libsyn.com/does-everyone-speak-in-tongues-with-christopher-m-hays-1-corinthians-1230>
- “Solving the Problem of the Delay of the Parousia,” The Analytic Christian (03/23). <https://www.youtube.com/watch?v=XrxIerQoq8>
- “Training in War Time with Christopher Hays”, Stone Chapel Podcast, Episode 128 (02/23). <https://open.spotify.com/episode/6tpL5T1MRdKcYJLfcjMXSp>
- “Bodywork in Ukraine with Christopher Hays and Evan Hunter,” To the Nations Podcast, Season 2 (03/22). <https://www.wheaton.edu/listen/to-the-nations-podcast/>
- “La duda cristiana.” *Ventana teológica* 15 (2020): 6-12. <https://www.unisbc.edu.co/la-duda-cristiana/>
- “From Persecuted to Polarized: What US Evangelicals Can Learn from Colombia.” *Christianity Today*. (10/2020). <https://www.christianitytoday.com/ct/2020/october-web-only/colombia-us-evangelicals-conflict-report-farc-peace-polariz.html>
- Spanish translation: “De la persecución a la polarización: lo que los evangélicos estadounidenses pueden aprender de los cristianos colombianos.”

<https://www.christianitytoday.com/ct/2020/october-web-only/colombia-us-evangelicos-conflicto-farc-paz-polariz-es.html>

“La ciencia y la fe: aliados en vez de enemigos”, BITE Talks (07/19).

<https://youtu.be/Hs7CO3zetcY>.

Created a total of 21 educational videos as part of the curricula of the *Faith and Displacement* project, listed below. Available at www.feydesplazamiento.org.

La misión integral de la iglesia: cómo fortalecer o crear un ministerio a favor de las personas en situación de desplazamiento. With Isaura Espitia Zuñiga y Steban Andrés Villadiego Ramos. Medellín, Publicaciones SBC, 2018. (2nd ed., 2020)

El profesional cristiano y la recuperación económica después del desplazamiento forzoso. Medellín, Publicaciones SBC, 2018. (2nd ed., 2020)

Corporaciones para el Reino. Alexander Fajardo Sánchez, with Christopher M. Hays. Medellín, Publicaciones SBC, 2018

Trabajos para la vida. Alexander Fajardo Sánchez, with Christopher M. Hays. Medellín, Publicaciones SBC, 2018.

La esperanza económica después del desplazamiento forzoso. With H. Leonardo Ramírez. Medellín: Publicaciones SBC, 2018. (2nd ed., 2020)

“Collaboration with Criminal Organisations in Colombia: An Obstacle to Economic Recovery.” *Forced Migration Review* 58 (June, 2018): 26-28. www.fmreview.org/economies/hays.

“Amar a Dios con toda tu mente: descartando la falsa dicotomía entre la vida intelectual y la vida espiritual”. *Ventana teológica* 8 (2016): 5-8. <http://www.unisbc.edu.co/investigacion/ventana-teologica/ediciones-anteriores/59-octava-edicion/180-amar-a-dios-con-toda-tu-mente-descartando-la-falsa-dicotomia-entre-la-vida-intelectual-y-la-vida-espiritual>.

Two posts about *When the Son of Man Didn't Come* on Peter Enns' blog

- [“On Why Jesus Hasn't Come Back Yet \(and the Answer May Shock You\)”](#) (19/9/2016)
- [“Why Jesus Hasn't Come Back Yet \(According to the New Testament\)”](#) (21/9/2016)

[“The Scriptures of the ‘Desplazados’”](#), *Bible in TransMission* (Spring 2015): 8-10.

[“Aha’ moments: Biblical scholars tell their stories \(7\): Christopher M. Hays”](#) on [Peter Enns’](#) blog (11/7/14).

Primary contributor to the “American Evangelicalism: Present Conditions, Future Possibilities” project at www.respectfulconversation.net.

- [“Two Reasons We Evangelicals Dislike Historical Criticism”](#) (7/1/13)
- [“Why Social Justice Still Polarizes Evangelicalism”](#) (7/31/13)
- [“Why Conservative Christian Piety Should Animate Evangelical Engagement with Science’s Sticky Subjects”](#) (10/12/13)
- Selections from these contributions were combined with those of other collaborators in Harold Heie, *A Future for American Evangelicalism: Commitment, Openness, and Conversation*. Eugene, OR: Wipf & Stock, 2015.

[“Limping Towards Charity”](#). A three-part blog series on The Colossian Forum.

- [“From Fear to Anger”](#) (6/19/13)
- [“Getting Convicted”](#) (6/20/13)
- [“Faith Hoping for Love”](#) (6/21/13)

Interview on [Peter Enn’s blog](#), [“Evangelical Faith and the Challenge of Historical Criticism \(A New Book on a Recurring Problem\)”](#) (06/25/13)

Appeared on the UCB Radio program “Life Issues” with Paul Hammond, discussing “Money and Prosperity” with Prosperity Gospel advocate Terry Quinn. The program aired in four eleven-

minute segments daily from October 17th to 20th, 2011, and the full-program was rebroadcast in a 45-minute format on Saturday the 22nd of October, 2011.

Featured in the August 31, 2011 edition of the Evangelical Alliance UK “Culture Footprint”.

<http://www.eauk.org/culture/forum-for-change/culture-footprint/christopher-hays-education.cfm>.

LANGUAGES

Ancient Languages: Greek, Hebrew, Latin, Coptic, Aramaic, Syriac.

Modern Languages: German, Spanish, French (reading), Italian (reading), Arabic (just a skosh!).

SERVICE TO THE ACADEMY

Member of Steering Committee for the SBL International “Bible & Empire” section (12/12–Present)

- Co-chair of section (06/14–06/20)
- Successfully led the renewal of the section for another six-year term (09/18)

Member of Editorial Board of *Verbum et Ecclesia* (07/14–08/21)

Founding co-chair of the SBL “Texts and Traditions in the Second Century” consultation (03/14–12/16)

Expert reviewer for the “Bridging Two Cultures” grant competition, funded by the John Templeton Foundation (10/14)

MEMBERSHIPS IN SCHOLARLY SOCIETIES

Society of Biblical Literature (2007–Present)

Fraternidad Teológica Latinoamericana (2012–2013)

North American Patristics Society (2011–2013)

BOARD SERVICE

Board of Trustees, David C. Cook (08/22–Present)

- Member of New Business Committee, Mission Advancement Committee.

Board of Directors, *ex officio*, ScholarLeaders (03/22–Present)

- Member of Executive Committee, Advancement Committee, Staff Compensation & Benefits Committee.

SELECT CHRISTIAN MINISTERIAL SERVICE

Trainer of the *Faith and Displacement* Diploma course (11/20–06/23)

- Leads a team of trainers from the *Faith and Displacement* project in implementing a 9-month continuing education course that accompanies local churches in establishing multidimensional ministries to victims of forced displacement in Colombia.
- This course has been launched in nine urban hubs across the nation and has resulted in the establishment of dozens of local ministries to victims of the violent conflict in Colombia.

Comunidad cristiana El Olivo, Medellín, Colombia (08/20–12/21)

- Occasional guest preacher.

Member of the St Augustine Seminar, organized by the Archbishop of Canterbury (11/18–05/19)

- Member of a group of 30 international scholars (leader of a team of six) convened to provide theological preparation for the Lambeth 2021 Conference of the worldwide Anglican Communion.

Keynote speaker of the Confraternidad Cristiana 2018 conference, “Theology, What For? 10 Reasons to Study Theology” (09/18)

Piloted the *Faith and Displacement* project curricula in seven different Christian communities across Colombia (Medellín, Bogotá, Cartagena, Piendamó, Tierralta, Batata, Puerto Libertador) (05–08/18)

Guest speaker of the Confraternidad Cristiana 2017 conference, “Contributions of the Reformation to Christian Epistemology” (10/17)

Keynote speaker of the Annual Pastor’s Convention of the AIEC Denomination, in Sincelejo, Colombia (July 4-7, 2017)

- Delivered six key-note presentations of 90 minutes each on the topic of the Protestant Reformation and the future of the Colombian evangelical Church in the 21st century, for an audience of 1,200 pastors and denominational leaders.

United World Mission, Charlotte, North Carolina (07/10 – 02/22)

- Deployed to Medellín, Colombia (11/13).
- Missionary training at the Center for Intercultural Training, Union Mills, NC (09/13–10/13)
- Appointed a missionary in the ‘Theological Education Initiative’ (07/10)

Church Mission Society, Oxford, UK (07/12 – 02/22)

- Mission Associates of CMS Salt Mission Program

St Aldates, Church of England, Oxford, UK (09/10 – 08/13)

- Scripture teacher in our St Aldates “Pastorate” (small group).
- Occasional guest speaker at “Just Postgrads”.
- Occasional guest lecturer to interns in the St Aldates “School of Ministry”.
- Guest lecture (“Justice and the New Testament”) for the St Aldates Social Justice Programme.
- During this time period I have also preached in Germany, Scotland, and the US.

American Protestant Church, Bonn, Germany (08/08 – 08/10)

- Led adult Sunday School classes including a Lenten course on spirituality, a course on the Gospel of Mark, and a course on ancient and contemporary Christian heresies.
- Occasional guest preacher.
- Member of the Home Group Leadership Committee, helping to train and to develop curriculum for home group leaders.

St Aldates, Church of England, Oxford, UK (10/07 – 06/08)

- Hosted an Alpha table for two terms and then led a follow-up Bible study for another term.

Holy Trinity, Scottish Presbyterian Church, St Andrews, UK (10/06 – 08/07)

- Volunteered with Holy Trinity’s youth outreach program.
- Liaised with Holy Trinity’s sister church in Buenos Aires.
- Occasional guest preacher.

Glen Ellyn Bible Church, Glen Ellyn, IL (09/01 – 08/06)

- Volunteered for two years with the high school youth group.
- Led a high school small group for three years.

Expeditions Unlimited, Baraboo, WI (Summers 01 – 05)

- Guided intact Christian groups on climbing, rafting, backpacking and canoeing trips.
- Worked together with client pastors in evangelism and discipleship.

Plum Landing Retirement Community, Naperville, IL (09/03 – 08/04)

- Preached monthly for the Sunday chapel service.